

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO 65

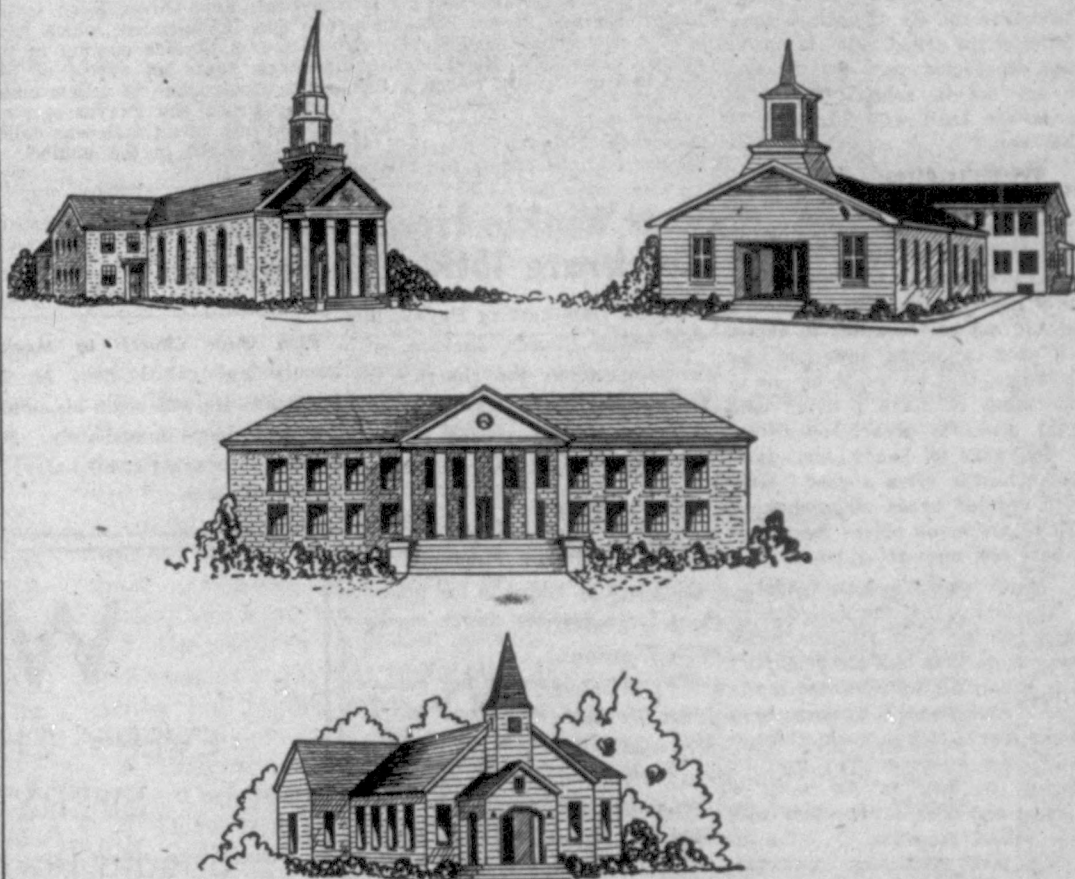
Jackson, Mississippi, Thursday, May 21, 1953

NEW SERIES—VOLUME 36—NO. 27

CHRISTIAN EDUCATION ISSUE

EDUCATION AT ITS VERY BEST. CHRISTIAN EDUCATION

The illustration below pictures education at its best—an educational institution surrounded and supported by churches.



Mission Gifts Show Increase For 1953

Nashville, Tenn.—(BP)—Southern Baptist Convention Cooperative Program receipts for the first four months of this year are 3,248,533.13. This shows an increase of 351,428.18 or 12.13 per cent for the same period last year. The figures were released by Porter Routh, treasurer of the Southern Baptist Convention.

Designated gifts are up 20.37 per cent over last year for the same period, a gain of \$682,073.98.

Total gifts including both Cooperative Program and designated gifts increased 16.55 per cent of \$1,033,502.16.

—BR—

Alaskan Pastor Tells Of Unusual Experiences

Alaskan Territorial Labor Union president, painter, fiddle player, evangelist, and book store owner are some of the accomplishments of the pastor of one of Alaska's largest Baptist Churches.

Rev. Felton H. Griffin, pastor of the First Baptist Church in Anchorage, who is in Texas to preach in a revival at the Callallen Baptist Church near Corpus Christi and speak at the Southern Baptist Convention in Houston next month, visited Dallas Baptist Headquarters this week and told some of his nine years' experiences in Alaska which make most pastors work appear calm.

Nine years ago Felton Griffin was pastoring a Texas Baptist Church when he read that Alaska was almost three times the size of Texas and had a good chance of becoming the forty-ninth state. Pastor Griffin said, "I couldn't think of pastoring a Texas church in what might become the second largest state in the union so after much prayer, our family moved north."

The First Baptist Church of Anchorage was glad to have the Reverend Griffin as their pastor but they had only 25 members and the cost of living was high in Alaska. This didn't bother the new pastor who had worked as a painter in Texas. He joined the local labor union and four years later while serving as a delegate for his local organization was elected President of the Alaskan Territorial Federation of Labor.

As his church began to grow to its present membership of 850, Pastor Griffin gave up his painting job and devoted full time to his church which has started six additional Baptist Churches in Alaska. (Continued On Page Two)

Final Plans Being Made For Christian Education Week

By Joe Abrams: Director of Promotion

Final plans are being completed all over the State for the observance of Mississippi Baptist Christian Education Week, May 31-June 5.

This project is sponsored by our State Convention and every church is urged to cooperate by observing the Week.

Materials in quantity for the observance of the Week have been mailed to every church. These churches feeling they need additional booklets are urged to contact this office at once.

This Week was observed successfully by many churches last summer and the state convention in November voted enthusiastically for its observance this summer.

A suggested plan and procedure for the observance has been provided all churches, with adequate accompanying materials.

The principal item in these materials is a 26 page Booklet, prepared especially for this observance, entitled "Mississippi Baptist Christian Education Week".

These provide the information to be used by the unit organizations of the churches in carrying out the program.

The Week is scheduled to be "sparked" by a sermon on Christian Education by the pastor Sunday morning, May 31.

According to the procedure all the unit organizations of the church would have programs on the subject with each Sunday school teacher also using the subject for his lesson.

For Wednesday night a series of Christian Education testimonies is suggested.

The suggested climax of the

Week would be a banquet honoring all the Intermediates.

Any church would of course add any features it deemed advisable or necessary.

The purpose of the Week will be to:

Emphasize the vast importance of Christian Education.

Acquaint everyone with the five fine Christian Education Institutions owned and supported by Mississippi Baptists.

Lead our Mississippi Baptist people to patronize these fine schools.

Train Baptist leaders to take their places of leadership in the churches and denomination as well as every walk of life.

Promote to the ends of the earth the Cause of Christ.

Three Associations Already 100% In Coop Program Gifts

BY CHESTER L. QUARLES
Executive Secretary

Three associations in the state—George, Jackson and Walthall—have already reached the 100 per cent mark in Cooperative Program giving for this Convention year.

A 100 per cent association is one in which every church has made a contribution so far this convention year to the Cooperative Program.

For the remainder of this Convention year there will be published monthly the names of the associations that become 100 per cent during the previous month.

Early in June for the inspiration of all of us, those becoming 100 per cent during May will be added to the three already in.

As further inspiration the records show that there are 3 associations that lack only one church of being 100 per cent.

Further there are 7 associations that lack only two churches of being 100 per cent and 4 associations that lack only three churches.

May we take this means of urging everyone to work toward making his association 100 per cent.

Surely every mission-minded Baptist Church will want to participate in the Cooperative Program Southern Baptists' plan to undergird world missions.

—BR—

Testimony Tracts On Cooperative Program Ready

The 1953 Cooperative Program Tracts featuring the testimonies of several well-known Mississippians are now available in quantities.

Those offering testimonies are: Rev. M. D. Morton, Pastor Crystal Springs Church; Kermit E. Cofer, Layman and Convention Board Member, Water Valley; Rev. H. H. Ward, missionary, Carroll and Montgomery Associations, Miss Amarine Brown, president of Mississippi Baptist Woman's Missionary Union, Jackson; and Dr. A. L. Goodrich, editor, The Baptist Record.

The Tracts are the annual Southern Baptist Cooperative Program Tracts in which Mississippi Baptists cooperate by providing material for part of the Tract.

They are orange in color and very attractive. Send your order to Dr. Chester L. Quarles, Executive Secretary, Box 530, Jackson.

Alaskan Pastor Tells

(Continued From Page One)
chorage and also sponsors an orphanage for 11 children.

This unusual Texan who admits that he has found a home in Alaska, said that he really wanted to be a missionary in Alaska when he left the States and that even this desire has been satisfied. The population of Anchorage, consisting of 85 per cent United States citizens, changes so often that all Evangelist Pastor Griffin has to do is stay at his own church and new families move in and out almost every day.

Everything hasn't been easy for the Reverend, who found out that the people of Alaska "like even a fiddle-playing preacher because they expect their pastor to do more than just talk." On January 21, 1953, his \$125,000 church auditorium caught fire and was completely destroyed. Before coming to the States, however, his labor union friends assured him that the church would be rebuilt.

The Anchorage First Baptist church located near to an important Air Force Base and an Army installation, has one of Alaska's two millionaires in its congregation and received 300 new members during the past year. Last year the church sent over twelve thousand dollars to the Southern Baptist Convention headquarters for missionary work in other parts of the world.

Reverend Griffin, a native of Garland, attended East Texas Baptist College, Marshall, and Baylor University, Waco. He pastored churches in Elkhart and Karnack, Texas, before going to Alaska.

—BR—

BAPTISTS IN RUSSIA SHOW 800% GROWTH

Houston, Tex. (RNS)—Baptists in Russia have increased 800 per cent under Communism, it was reported to the pastors' conference of the Southern Baptist Convention here.

The report was given by Dr. F. Bredahl Petersen of Copenhagen, Denmark, president of the European Baptist Federation.

He said that despite the Soviet control of children under the age of 18, the number of Baptists in Russia has grown from 400,000 a generation ago to 3,200,000 as of last year.

Dr. Petersen said the sources of these statistics was the secretary of the Baptist Union in Russia whose figures were checked by the Russian Ministry of Cults.

Commenting on the huge increase, Dr. Petersen said, "That's what persecution did."

—BR—

The booklets that will aid in the establishment of the habit of grace at meals and the habit of personal and family prayers are now available as result from rather insistent demand from people who wanted help at these points. The booklets, one of table graces and one of prayers, are available direct from The Upper Room, Nashville, Tenn., at 10 cents per copy.

NO TEXT TO RETIRE ON

BY HAL D. BENNETT

The giving godness of God: that's a nice, alliterative subject. What does it mean?

Some would connect it with the text: "But my God shall supply all your needs," from Philippians 4:19.

Yet that is no text to retire on. It is not a feather bed for the righteous; nor is it an unlimited bank account.

In several years as a denominational seryant, and after being in close contact with two of our seminaries, I can remember quite a few who ran the idea of "The Lord will provide" into the ground.

"I have surrendered my life," some insist. "I am ready to go anywhere to do Christian work. But I'm not called to go downtown and do secular work even on days I am not in school. The Bible says the Lord will take care of his own."

But We're Already Endowed

True, almost. But the Lord already had done most of it when he turned us loose upon the world. Nearly everybody has been equipped with brains. Or muscle. It should not be too much to expect of even a young preacher, for instance, that he might use one or the other to make a living until that place to preach opens up. God gave us hands, feet, eyes, some health, often a good wife, and unfilled needs all around us. There are many places these days where one may get a job.

Many Work Through School

The fact is that the majority do. Here at the New Orleans Seminary more than half the preachers and nearly all the advanced music and educational workers have some sort of church work. The rest take jobs wherever they may be found, so long as the work is honest and does not interfere with the school program.

We have mechanics, engineers, clerks, newsboys, night watchmen, cab drivers, newspapermen, janitors, carpenters, roofers, laundry and dry cleaner men and perhaps other trades where the students work. They make from a full to a partial living and still carry on their school work.

"The divine blessing seems to be on these efforts. Sometimes a student has to adjust his classes, or drop out of school for a quarter. But those who work appear grateful for a way to go on to school. They do not think in terms of today, but see a goal out ahead worth working for.

"This job is a pure God-send," one student told me. "When I had have it, the place opened up. And actually I'm learning some things about people there that will help in my ministry almost as much as what I learn in class."

—BR—

The Baptist Record appreciates an invitation to the marriage of Miss Freida Porter to Mr. Edward Bruce Trott Friday, June 5, at 7 o'clock in the evening at the Fifteenth Avenue Baptist Church, Meridian. Miss Porter will be remembered as the former secretary to Rev. Joe Abrams, director of promotion, and before that time was church secretary at Clinton.

Bethel, Chickasaw, Has New Edifice

Shown above is the new structure of the Bethel Church in Chickasaw County. A Training Union and W.M.S. were organized recently and a prayer meeting service is now held. Rev. Oliver Hood is the pastor. He also serves Pleasant Grove and Hokinlenden, which have built a new church and Sunday School rooms. Before coming to the present field, Mr. Hood served for seven years as pastor of Mt. Zion in Tate County, where he led in the construction of a new building and in the organization of a Training Union and Prayer service. Many lives were dedicated to the Lord and one young man was called to preach during his ministry. Mt. Zion also led in the number of baptisms in the county for five years.

Van Winkle Homecoming To Celebrate 15th Anniversary

Annual Homecoming Day at the Van Winkle Church, Jackson, will be observed on the church's fifteenth anniversary, May 31. A full-day's program has been planned and dinner will be served on the church grounds.

A \$15,000 goal has been set for a special Building Fund offering, which will be added to the present fund for a \$260,000 church sanctuary.

Two of the three former pastors have accepted invitations to attend, according to the pastor, Rev. H. A. Milner. Dr. Bob Crawford, now pastor in Bogalusa, La., will speak at the 11 o'clock hour; there will be no 8:30 service as is regularly held before Sunday School. Rev. E. J. Blackford, now pastor in Huntsville, Missouri will bring the afternoon address. Also in the afternoon service, J. W. Caraway, soloist of Monroe, La., will render special numbers.

Special guests will be the charter members, of whom 52 of the 54 are living. All former members are urged to attend.

—BR—

Bethlehem Homecoming To Be May 31

Sunday, May 31, Homecoming Day will be held at Bethlehem Church near Pinola. Rev. Z. B. McAlpin is the pastor.

Rev. J. P. Bush has been invited to bring the morning message. Preachers who have been ordained by the church will be invited to give brief testimonies in the afternoon. The afternoon message will be delivered by Rev. R. J. Sweetman, pastor of County Line Church in Copiah County.

Each fifth Sunday has been designated as "Pew Sunday" and an offering will be taken for that fund on Homecoming day.

Rev. B. E. Phillips is pastor-emeritus.

Pine Burr Church in Marion County has called Rev. M. D. Stephens. He will begin his ministry with them immediately. Mr. Stephens is staying at 404 Lafayette Street, Columbia.

Concerning Cuts

Almost every day the Baptist Record receives one or more cuts that appeared the week before and sometimes earlier than that in some local paper with the request that we use it in the Baptist Record.

All concerned please take this as notice that the Baptist Record is not interested in old stuff. It is a newspaper, not a history paper. Anyone having a cut made, can for a few cents more have a mat made and mail the mat to the Baptist Record. In that way, everybody will have a fair chance. If it is printed in a local paper one week and sent to us one or two weeks later, that makes the Baptist Record look bad. Our readers want the Baptist Record to have as good a reputation as other papers round about.

Also quite often we get clippings taken from a past issue of some local paper and mailed with the notation "Take this and arrange it." The same thing is true of clippings as of second hand cuts. After they have appeared in the local paper, then clipped and sent to the Record a delay must occur.

When submitting copy to a local paper, send a carbon of it to the Record if you wish it used therein.

WHY

EVERY CHURCH AND EVERY PASTOR

Should Participate in the Ministers Retirement Plan

TO THE CHURCH IT OFFERS

- Protection Against Embrassment
- Freedom to Call Mature Pastors
- Larger Portion of Pastor's Time
- Practical Means of Expressing Love

TO THE PASTOR IT PROVIDES

- Income in Time of Need
- Greater Ease in Getting Calls
- Increased Efficiency in Ministry
- Comfort and Peace in Declining Years

For further information or application blanks write to:

**Dr. Chester L. Quarles, Executive Secretary,
Box 530, Jackson, Miss.**

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Christian Education

The month of June is the one month in the year when Christian Education is emphasized throughout the Southern Baptist Convention.

Mississippi Baptists are trying to do even better by naming the week of May 31 to June 7 as a time when all are asked to major on Christian Education and our five Mississippi Baptist schools.

Much of our future depends upon our support of Christian Education today, for out of these schools must come the leadership of our churches for the future, their convictions, their interpretations, their attitudes, their emphasis is being determined by the schools and by the ideals and attitudes of the professors under whom they study today.

Knowledge is power. As the great French General of World War I, General Foch, said, "Battles are won the day before." Lord Wellington expressed the same idea in different words when he said, "The battle of Waterloo was won years before, at Oxford and Cambridge and Eton."

Or as the famous German Philosopher, Humbolt said, "Whatever you would put into the state, you must put into the schools."

Christian education is the very nerve center of our Baptist life. Our Baptist work would be paralyzed were there no Baptist schools where our ministers, missionaries and others could receive mental and spiritual training.

This should emphasize the importance of the Christian college in our Baptist life. We have never seen a time when we were in greater need of a strong Christian education program.

To insure the future stability of our Baptist churches and the ever expanding program of world-wide Baptist work, we must have an ever increasing supply of intelligent, well-informed fully-trained, spirit-filled leaders, and there is no place to train them as they should be trained but in our own Christian schools.

Just here we would remind you of a weighty fact, tellingly significant. It is that unanswerable argument for Christian schools! A large majority of the Christian leaders, laymen and preachers, come from Christian schools. At least nine of every ten foreign missionaries are the product of our Christian schools. Most of the Chief Justices of the U.S. Supreme Court came from Christian colleges; approximately 85 per cent of our presidents, who were college graduates, came from Christian schools. Two thirds of our Congressmen who have "made" "Who's Who" were graduates of Christian colleges, and 69 per cent of all named in "Who's Who" were trained in Christian schools.

Therefore we must rally to the support, both spiritual and financial, of our schools so that they will be adequate for this ever-enlarging task. Our Mississippi Christian schools are distinctive from secular schools.

1. They are supported and prayed for by thousands of loyal Mississippi Baptists. In large measure

they are products of prayer.

2. Their teachers are Christians. They are teachers plus. They teach the sciences with the addition of the Christian touch. Mathematics is taught just as in any other college but by and for Christians. No taint nor touch of atheism or modernism is permitted.

3. The Bible is included as a text-book. It is not only in the curriculum but in the hearts of the faculty.

4. Their aim is to produce efficient Christian citizens.

5. There is a Christian atmosphere not found elsewhere.

6. College organizations are there for enlisting students in Christian activities.

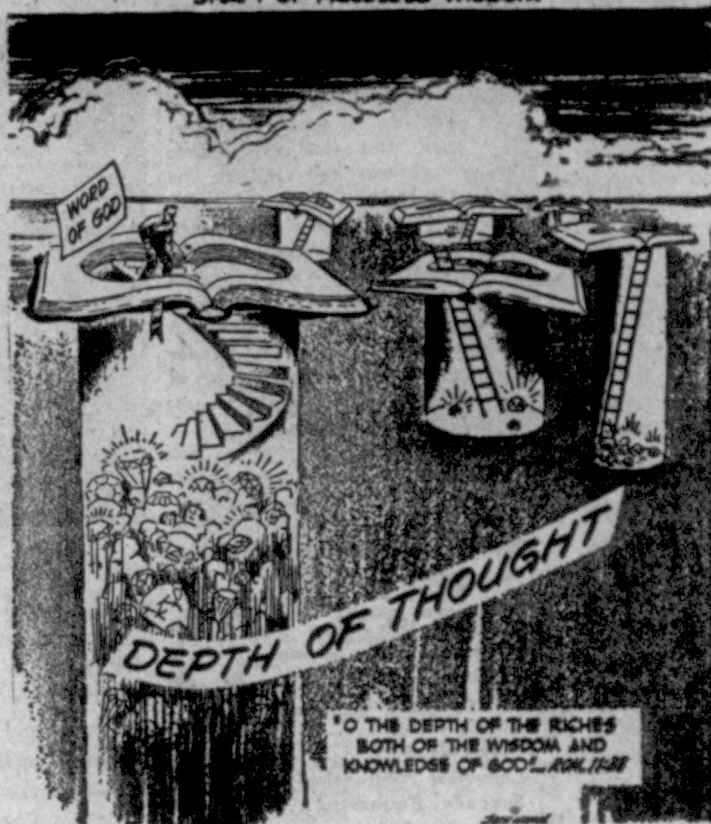
We have no quarrel with other schools for not teaching Christianity. Their very nature prevents it. They have no religious functions at all. If they taught Christianity from the Catholic viewpoint, Protestants would protest. If the Baptist view were emphasized other denominations would howl to high heaven. And they would be justified.

Certainly we do not say that those who are educated in other schools cannot render large Christian service. Many can and do. But the Christian school is vastly more helpful in preparing for Christian work.

In large measure our survival and even continued growth and progress depends on Christian Education. We must have the Christian leadership if we are to move forward as Christ would have us.

When the opportunity comes to you to make an offering for Christian education, avail yourself of it. Christian education pays big dividends. Only Christian people will support it financially. Whether you have children who will attend our schools or not, the welfare of our state and nation depends upon

SHAFT OF PRICELESS WISDOM



our increasing facilities for Christian education. Christian education is a must for our Kingdom endeavors.

—BR—

Commencement Season

A host of our fine young Baptists are graduating from college during the present commencement season. They have invested four years of assiduous study, diligence, work and planning. Not only have they grown in knowledge, but in stature and, we hope, in "favor with God and man."

Commencement is a fitting word, for they will now commence to learn, and commence to use the knowledge they have gained.

Too often we as students complain about how hard the teachers are. Out in the world of everyday living, the lessons we learn and the assignments that come to us are harder than those in college days. The helpfulness and friendliness known on the college campus is not on hand. The excuses offered in class are not even heard in everyday living.

Graduates are going to be out in the world the same kind of folks they have been in college. The fair, the studious, the honest and energetic will continue in their ways after graduation. So will the loafers, the cheaters and chisellers. To those who have not played fair, who have cut corners and cheated, we remind that they are the losers, not the college nor the teacher. We are glad that the latter group is small in number.

To our graduates we wish all that is good. May it be the beginning of a brighter day and may you do your part in making the world a better place in which to live.

As Others Saw It

In order that our readers may know what other editors thought about the Southern Baptist Convention, we give a portion of an editorial by Rev. B. J. Murrie, editor of the ILLINOIS BAPTIST. Excerpts from other editorials will follow in other issues:

People at the Southern Baptist Convention are improving. At least, they are when it comes to bragging. At the Chicago Convention, virtually every speaker used the words, "great, greater, greatest," and other expressions, until it became ridiculous. No one could remember hearing that word used during the Convention. Not even a person from Texas said anything about being greater, the largest, or a comparison like that.

Many declared that the preaching was not as good as in former years. The sermons were not long but they lacked vital fire to hold the audience.

The only audience participation was in the singing of a few songs.

Having special numbers and mass choirs from various colleges does not develop audience participation. Some thought that the singing by choirs was not up to standard.

Another improvement could be made in the reading of reports. The reports are printed in the Book of Reports. Nearly everybody can read. Some of those who read the reports didn't read them well. If they have to be read, people should be chosen who can read the reports rather than to have somebody read them just to honor them, or to have them on the program.

This editor would say that the high points in the speeches were the president's address; Ramsey Pollard's speech on temperance; a short message by W. A. Criswell, Dallas, Texas; some person from the floor speaking on R. A. work and the unusual terrific outburst of Baptist position and publicity by president Gray on Friday night. This speech made Convention history.

One proposed by-law change by A. J. Barton, the constitution and by-law writer and authority was voted down. He posed to make a full three years elapse on a board before a person could be returned to the same position after rotating off. As it now stands, a person may be re-elected to the same board after the lapse of one year. This Editor feels that the voting down of this amendment was regrettable. It permits the election of someone else to a board on certain conditions.

(Continued on page four)

The Baptist Record

Published Every Thursday by the Mississippi Baptist Convention Board Baptist Building, Jackson 105, Miss.
A. L. GOODRICH, D. D., Editor
J. E. LANE, Business Manager
Baptist Record Advisory Committee:
Dr. W. D. Hudgins, Rev. J. H. Street,
Dr. John W. Landrum, Purser Hewitt,
and Mrs. J. A. Anderson.
Subscription: \$1.50 a year, payable in advance.

Entered as second-class matter April 4, 1915, at the Post Office at Jackson, Miss., under the Act of October 3, 1911.

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young
CALLED AND ACCEPTED:

Bert I. Cherry, Walnut St., Carbondale, Ill. from First, Madill, Okla.
Joe Acuff, Pine Grove, near Lexington, Tenn., from Bradford.
Philip E. Ragenson, Bon Air, Va. from Ephesus Ch., Winchester, Ky.
W. Alvis Strickland, Grandview, Nashville, Tenn. from Harpeth Heights, Nashville.
L. T. Daniel, Endowment Sect. of Texas Convention from Palestine, Texas.
L. Jack Gray, Euclid St., St. Louis, Mo., from Konawa, Okla.
W. A. Lane, Navy Chaplain from Talladega, Ala.
Garland C. Howard, Casper, Wyoming from Harvard Ave., Tulsa, Okla.
Emmett Pitkin, Antioch, White River Association, Ark.
John H. Parrott, First, Palestine, Tex. from First, Las Cruces, New Mexico.
Sam Davis, Associational Missionary, Red River-Texarkana Assoc. Texas from Harmony Assoc., Ark.
Leonard Koffka, Lake Hamilton, Ark. from First, Marquez, Tex.
Arthur H. Hottel, First, Star City, Ark.
Davis Woolley, Extension Dept. Howard College from First, Palatka, Fla.
J. T. Midkiff, Turrell, Ark. from Riverside, Woodruff Assoc.
Paul L. Beck, First, Maritan Springs, Colo., from First, Beaumont, Calif.
M. Frank Gillham, Calvary, Tucson, Arizona from Victory, Comanche, Texas.
Harold L. Green, West Van Buren, Phoenix, Ariz.
L. R. Simmons, First, Tucson, Ariz. from Highland, Dallas, Tex.
Richard Allman, First, Cuthbert, Ga. from First, Sylvarina, Ga.
Guy Owen, Oakland City, Atlanta, Ga. from First, Chattahoochee, Ga.
Cecil H. Britt, Plum Springs Church, Warren County, Ky., from Glasgow, Ky.
Seibert Haley, First, Norphlet, Ark. from First, Waurika, Okla.
William Burnett, Union, Liberty Assn., Ark. from Beebe, Ark.
Otis Mills, First, Vandervoort, Ark.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE
May 17, 1953

Jackson:		
Van Winkle	427	170
Southside	334	116
Westview	249	150
Parkway	1118	316
Highland	163	87
Northside	601	103
First	1262	264
Main Church	1167	230
Ridgecrest Chapel	100	34
Calvary	1284	261
Crestwood	516	191
Bethany (Sunflower)	147	
Enterprise	138	66
West	81	
Morton (Scott)	303	122
Main Church	266	
Mission	37	
West Point, First	640	257
Main Church	545	195
Calvary	95	62
Kreole, First	117	65
Pascagoula, First	899	336
Main School	692	253
Orange Grove Chapel	59	31
Jackson Ave. Chapel	85	38
McArthur Chapel	63	14
Crowder	194	110
Union Chapel (Chickasaw)	93	101
Chester	54	21
Harmony (Jones)	118	79
Wayside	36	
Kosciusko, First	697	240
Gulfport, New Hope	96	37
Ruleville	280	127
Main Church	236	82
Calvary Mission	44	45
Columbus, Southside	171	78
Main Church	140	
Mission	31	
Crystal Springs, First	534	102
Brookhaven, First	630	123
Main Church	562	104
Southway	45	19
Halbert Heights	23	
Friendship Jackson	81	65
Bellevue (Lamar)	53	44
East End	254	100
Calhoun City, First	334	113
Bethel (Amite)	40	40
McComb, Friendship	172	78
McComb, Locust Street	100	38
Bethlehem (Jones)	165	85
Gulfport, First	949	327
Yazoo City, First	453	131
Hattiesburg, Main St.	927	272
Petal Harvey	269	135
Corinth, Tate Street	281	97
Lucedale	372	155
Purvis, First	235	67
Yellow Leaf (Lafayette)	70	56
East McComb	452	174
Clarksdale	611	123
Kosciusko, Second	167	92
Holly Bluff	101	47

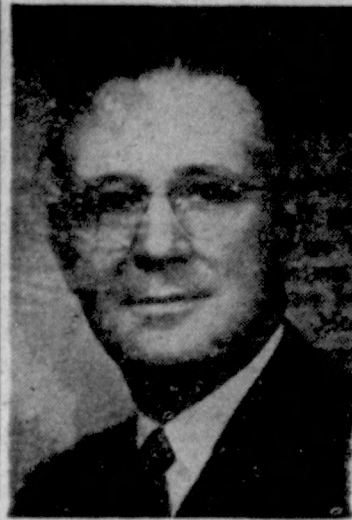
Although out of print for many years, the book BEARING OF RECENT DISCOVERY ON THE TRUSTWORTHINESS OF THE NEW TESTAMENT by Sir William Ramsay is again available. The book embodies the James Sprunt Lectures delivered by the author at Union Theological Seminary in 1911. Author of ST. PAUL THE TRAVELER and the CITIES OF ST. PAUL, Mr. Ramsay was a prominent layman and carried on extensive archeological research in ancient Bible Lands. Order from the Baptist Book Store, or from the Baker Book House, Grand Rapids, Michigan.
75 children of the Big Creek Church in Wayne county were given Bibles by the pastor, Rev. Billy Hollingsworth, because of their regular attendance in Sunday School.

Meridian, 15th Ave.	430	196
Meridian, Poplar Springs Drive	287	140
Laurel, Highland	196	84
Biloxi, First	548	158
Hernando, First	163	98
Longview (Oktibbeha)	59	
Grenada, Emmanuel	253	89
Louisville, First	429	126
Meridian, Highland	349	123
Meridian, South Side	284	162
Hattiesburg, Temple	576	187
Greenwood, Calvary	386	204
Grenada, First	702	119
Yazoo City, Calvary	156	96
Darling	68	53
New Albany, First	579	181
Mission	52	20
Raymond	151	59
West Laurel	369	151
Mission	31	29
Laurel, Second Ave.	371	122
Laurel, First	518	152
Bay St. Louis, First	163	84
Laurel, Joe Wheeler	55	34
Newton	408	185
Laurel, Wildwood	116	48
Clinton	494	195
Brookhaven, Pearlhaven	150	34

May 10, 1953

Ruleville	296	107
Main Church	241	86
Calvary Mission	55	21
Houlka (Chickasaw)	91	40
Morton	260	125
Houston, First	273	114
Amity (Chickasaw)	42	79
Zion (Pontotoc)	171	130
Mont Rose (Clarke)	103	113
Columbus, Southside	166	87
Main Church	142	
Mission	24	
Crowder	178	
Wayside	32	
Friendship (Jackson)	65	37

COMMENCEMENT PREACHER AND SPEAKER



Dr. J. T. OLDE

Dr. Joe T. Odle, who will preach the baccalaureate sermon for Blue Mountain College Sunday, May 31 at 11 a. m. Dr. Odle is pastor of the First Church, Gulfport, a member of the Mississippi Baptist Education Commission and is vice president of the Mississippi Baptist Convention.

TO LEAD REVIVAL AT ROBINSON STREET



Rev. JOHNNY LEE TAYLOR

Robinson Street Church, Jackson, will have a youth-led revival May 29-31. The services will begin Friday night, May 29.

The youth team consists of three Mississippi College students: Johnny Lee Taylor, evangelist; Bradley Pope, song leader, and Jo Ann Stanley, pianist.



Dr. SUSAN B. RILEY

Blue Mountain, Miss., May 18 —Dr. Susan B. Riley, professor of English at George Peabody College, Nashville, Tenn., who will deliver the baccalaureate address for Blue Mountain College, at the eightieth annual commencement on Monday morning, June 1 at ten o'clock. Dr. Riley is a graduate of Blue Mountain College and is president of the American Association of University Women. Only once before has any Southern woman been A. A. U. W. president—Dr. Meta Glass, sister of Senator Carter Glass, who was President Wilson's secretary.

—BR—
STOCKHOLM, Sweden—BP) —Baptist churches all over the world are being asked to observe Baptist Youth World Sunday on Sunday, July 19, 1953, according to an announcement by Joel Sorenson, youth secretary for the Baptist World Alliance. Baptist youth of the world will then be in conference at Rio de Janeiro, Brazil. The suggested program will include the Conference hymn, "Jesus Shall Reign"; Scripture reading, Philippians 3:7-14 and Romans 8:35-39; message, "The Living Christ Must Reign"; prayer session for the youth conference and other Baptist youth of the world; and invitation to rededication. Baptist conventions, unions, and missionary organizations throughout the world are being asked to give this suggestion official approval.

AS OTHERS SAW IT

(Continued from page Three)
tions. He can serve a year and purposely resign or move out of the state and the person who was on the board can be elected back to his former position. This has happened. It makes it possible for some individuals to build up prestige and authority almost to the point of a small dictatorship or directorate. This amendment was intended to prevent this thing from happening again.

The Convention was united, progressive in outlook, determined to follow well known and chartered courses of progress such as missions, evangelism, stewardship, doctrinal preaching, demo-

cracy, and increased promotion of missions through the Cooperative Program with all agencies receiving a careful studied proportion of receipts to meet their needs and growing demands of a rapidly growing Convention membership.

Every Church Should Participate In Retirement Plans

Every church, along with every pastor, should participate in the Ministers' Retirement Plan.

Such participation on the part of both offers many advantages.

To the church, such participa-

tion offers several primary advantages, as follows:

Protection against embarrassment. Frequently a pastor needs to lay aside his ministry because of age or infirmity. The church must either keep him past his days of usefulness and thus hold back the program, or they must dismiss him. If they dismiss him without any financial provision the church is embarrassed; if they keep him on the payroll the church is burdened financially. All of this may be avoided if the pastor and the church participate in the Ministers' Retirement Plan.

It also offers the church a prac-

tical means of expressing love. Most churches love their pastors and want to manifest such by worthy provision for them during all their ministry. Such an expression of enduring love and continuing concern can be best manifested by the life long provision afforded through the Ministers' Retirement Plan.

The cost to each is comparatively small—three per cent of the pastor's salary.

For pastor's application blanks or church agreement blanks or information write to Dr. Chester L. Quarles, Executive Secretary, Box 530, Jackson, Miss.

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LET'S ALL GO TO THE DISTRICT CONVENTIONS

Our District Presidents Speak

There will be appearing in this column for the next few weeks statements from our District presidents concerning our District Conventions scheduled June 8-26. Watch this column for a message from your District president.

REV. CLARENCE CUTRELL, President, District 7
 "As Moses said to his father-in-law, so say we to all Training Union members in our district, 'We are setting out for the place (District Training Union Convention) of which the Lord said, 'I will give it to you; come with us and we will do you good; for the Lord has promised good to Israel.' We believe that you will surely miss a blessing if you fail to attend the District Training Union Convention."

District 7 meets on June 10 at Vardaman. Associations included for this convention are Zion, Clay, Lowndes, Monroe, Chickasaw with Calhoun Association acting as host. Rev. L. F. Haire is to be host pastor.

DR. LEVON MOORE, President, District 11
 "The beautiful new First Baptist Church of Meridian will be the place for the meeting of District 11 Training Union Convention on June 12. The program personnel plus the interest of a large number of participants from the churches indicate one of the largest and best conventions ever. A warm hearted invitation is extended to all Training Union folk in District 11 to come and help make this a most helpful meeting."

Joining with Lauderdale, the host association, are the following: Newton, Jasper and Clarke. Dr. Walter Moore is host pastor.

3391 AWARDS IN APRIL

A report of study course awards for the month of April received at the State Baptist Training Union Department reveals that 3391 awards were recorded. This is a great increase over the awards received and recorded for the month of March, which was 3445. This brings the total thus far to 21,828 for the year 1952-53, beginning with the month of October.

The top six of our associations for April are:

Hinds	521	Washington	181
Lauderdale	268	Lebanon	179
Lincoln	249	Neshoba	170

ASSEMBLY NOTES



Mrs. J. C. Greenoe
 Juniors having Mrs. J. C. Greenoe of Vicksburg and Miss Olivia Houghton of Collins to direct their conferences. Both of these leaders come with a wealth of experience and a great interest in Junior boys and girls.

Mail your \$2 reservation fee now to the Baptist Training Union Department, P. O. Box 530, Jackson, Mississippi. The total price for Juniors is \$12 and for others, \$14.



Miss Olivia Houghton Juniors

PAUL BROWN ORDAINED



REV. PAUL BROWN

Rev. Paul Brown, who graduates from Mississippi College on June 1st, was recently ordained by the First Church of Marks.

The ordination sermon was preached by Rev. H. J. Logan of Jonestown, the examination by Dr. I. D. Eavenson, pastor of the Marks Church, and the prayer was led by Rev. Joe Mayer of Lambert. Bro. Brown was presented a lovely Bible by the church and goes forth into the full work of the ministry with the unqualified endorsement of the entire Church membership. Mr. Brown was recently called by the Anchor Baptist Church of Water Valley to serve as the pastor.

Bogue Chitto Church Has Good Revival

Revival services of the Bogue Chitto Church, May 3-10 followed immediately the close of the Vacation Bible School.

The pastor, Rev. Harry P. Dayton, the visiting evangelist Rev. Frank Coker, and George Dukes the singer, made the team of workers to direct the work during the week.

The attendance was good, both for the afternoon and for the evening services.

Many lives were rededicated to God's service, two intermediate girls dedicated their lives to definite Christian service, and to the church membership were added four by transfer of membership, and twelve by baptism.

Summer Assembly Program Has Been Set For Dorroh's Lake July 11-17

A summer assembly program will be conducted at Dorroh's Lake Assembly July 11-17, it has been announced by Rev. J. B. Laney, of Winona, assembly chairman.

This development came as a result of an Assembly Convention held at the First Church in Calhoun City April 30.

The assembly session will begin with registration at noon Saturday, followed by recreation and supper.

Dr. Chester L. Quarles, executive secretary, will speak Saturday evening, featuring an evangelistic hour.

Sunday will feature regular preaching services and Sunday School and Training Union.

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary JO ANN SUMMERS, Office Secretary

MEN'S PLACE IN A REVIVAL

There are several opportunities for service open to men in connection with a church revival. The following suggestions have to do with pre-revival cottage prayer meetings and pre-revival visitation.

I. Conduct Cottage Prayer Meetings.

Suggested plans:

1. Ask ladies of W. M. U. to arrange homes to meet in.
 2. Get into homes of unsaved people if possible.

3. These meetings to be held two weeks before revival begins.

4. The men should go in pairs. Elements of a Good Prayer Meeting.

1. Song service.

2. Devotional period — scripture and brief comments.

3. Name or indicate objects of prayer.

4. Pray — give every one an opportunity to pray but do not "pressure" into praying aloud.

II. Pre-revival Visitation.

1. Visit 4 nights week before revival.

2. Visit unaffiliated Baptist and

Hear The Baptist Hour

Rev. Charles Wellborn will be the speaker on the Baptist Hour broadcast on Sunday, May 24. His message will be heard over 330 stations.

Mississippi stations carrying the Baptist Hour broadcast include:

WJMB, Brookhaven, 1:30 p. m.; WDOB, Canton, 5 p. m.; WGLC, Centerville, 1:30 p. m.; WCLD, Cleveland, 6 p. m.; WACR, Columbus, 2:30 p. m.; WFOR, Hattiesburg, 10:15 p. m.; WLSM, Louisville, 8:30 a. m.; WMBC, Macon, 2:30 p. m.; WAPF, McComb, 9 a. m.; WCOC, Meridian, 4 p. m.; WNAT, Natchez, 7:15 a. m.; WRJW, Picayune, 1 p. m.; WVIM, Vicksburg, 5:30 p. m.

—BR—

The safety of our sons and daughters as they go out on the streets this very night is due to the influence of the preachers more than to policemen and law-makers. The safety of our nation, including all groups, depends on Christian Education.—Roger W. Babson.

unsaved men, women, boys and girls.

Suggested Schedule:

6:15 Supper.
 6:40 Instruction, prayer and inspiration.

7:00 Visitation — 4 names and addresses for each couple.

9:00 Return to designated place for reports, testimony and refreshments.

During week of revival a banquet should be held.

III. Plans for Banquet:

a. Assign every unsaved man to a Brotherhood member to bring as his guest.

Suggested schedule for Banquet.

6:15 Supper.

6:40 Introduction, brief business session.

7:10 Special music by song leader for revival.

7:15 Message by evangelist for the revival.

8:00 All men attending the revival.

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Sparks & Splinters

Mississippi Baptists' four college campuses have a total of approximately 540 acres.

Dr. W. E. Greene, president of Clarke College, is the author of an article in the June issue of the Sunday School Builder. There are several articles giving information about various Baptist schools. Dr. Greene's article concerns Clarke College.

The Adult Sunday School Class of the Bolton Church at its last business meeting heard an essay read by Mrs. W. F. Smith that she wrote fifty years ago entitled, "Why We Should Love the Bible." A poem "Together" was read by Mrs. C. A. Smith and another, "Faith" was read by Mrs. Ada Caraway. "Permanency in Soul-Winning" was given by Mrs. J. M. Cox.

Most of the material on Christian Education in this issue of the Baptist Record was prepared by or under the direction of Rev. Joe Abrams, director of promotion. He has done an excellent job and deserves the thanks of Mississippi Baptists for his outstanding work.

The June issue of the Sunday School Builder contains a featured article written by Dr. Brooks H. Wester, pastor of First Church, Brookhaven. The title of the article is "Brookhaven Builds With Branches." It gives the remarkable story of the outstanding work being done by this church in establishing other churches around and in Brookhaven.

Among recent visitors in the Baptist Building were: Sheryl Smith, Jackson; Carl Loftin, Claude Allbritton, Pinola; Dr. D. Swan Haworth, Lumberton, N. C.; Rev. A. R. Miller, Idabel, Okla.; Rev. Wade Allen, Clinton; Rev. Harold E. O'Chester, Jackson; Joe Long, Alta Woods; Rev. Paul Brown, Clinton; Mrs. Agnes Sargers, Jackson; Jere Ormar, Kenneth Crosby, Rev. Ferrell, Leno Powell, Rev. Tom Sims, Clinton; Rev. and Mrs. Alexander Best, Vicksburg; John W. Clements, Natchez; W. N. Oliver, Kosciusko; Rev. P. N. Harlon, Natchez; E. D. Crenshaw, Isola; H. V. Hardin, Belzoni; Mrs. R. E. Covington, Pachuta; David Robertson, Gulfport; Leo S. Green, Pascagoula; Tom W. Dunlap, Jr., Beaver Dam, Ky.; Rev. Melvin T. Wilson, Krole; Rev. H. A. Miller, Jackson.

The Baptist Record appreciates the announcement of the coming marriage of Miss Patricia Ann Davis, daughter of Rev. and Mrs. J. R. Davis, pastor of the First Church, New Albany. The groom-to-be is Robert Harold Williams. The marriage will take place at the First Church, New Albany, at 7 o'clock in the evening on Thursday, June 4.

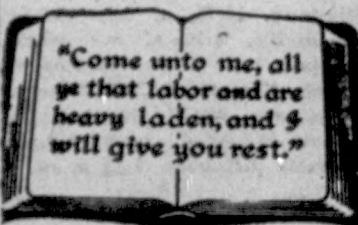
An annual budget of approximately a quarter of million dollars is required for operation of Mississippi Baptists four colleges.

The Baptist Record is glad to acknowledge a Nat from Zion Hill Church in Pearl River Association, sent in by Mrs. Ollie Spears.

Immanuel Church, Jackson, Rev. Joe Royalty, pastor, will celebrate its fifth birthday Sunday, May 24, with an all day program and dinner on the grounds. The new building will also be occupied for the first time.

On another page will be found an advertisement of "Southern Baptist Fishers of Men," a new publication founded by a Mississippian, Rev. Peter Cullum, a native of McComb. "Fishers of Men" is what the name implies; it promotes personal evangelism, and we know of no one in better position to promote this work than Mr. Cullum. He served for more than a decade as an air force chaplain and has made a specialty of personal work. He has had some remarkable experiences in this line. Baptist Record readers should write for a sample copy, or better still, send your subscription. The address is P. O. Box 361, Washington, D. C.

Gainesville, Fla.—(BP)—A "certificate of merit for outstanding leadership and distinguished service to the people of Florida" was awarded to Thomas V. McCaul, pastor emeritus of the First Baptist Church, of Gainesville, Fla. This award was made by the University of Florida during the centennial ceremonies of the University, March 18-21, 1953. Dr. McCaul offered the prayer at the ground breaking of the \$500,000 Century Alumni Tower during the celebration, and a copy of this prayer will be placed in the cornerstone of the tower.



The Baptist Record is in receipt of a nice list of new subscriptions for the Chelton Church in Jones Association sent in by C. D. Palmer.

According to Washington Religious Review, A. Smith Bowman, secretary of the A. Smith Bowman distillery in nearby Fairfax County, Va., and an elder in the New York Avenue Presbyterian Church in Washington, has said there is absolutely no truth to the rumors that the Bowman family may sell out the lucrative business. The Bowman distillery which turns out "Southern Comfort" and other popular brands of bourbon whiskey, although a relatively small organization, still is one of the best known in the country among tipplers. It is a family enterprise operated in conjunction with a 7,000 acre farm in Fairfax county, hard by Washington. It is one of the few, and perhaps the only, distillery which still must ration its various brands to dealers. Mr. Bowman is prominent in Presbyterian Church life in the capital.

The Baptist Record appreciates a list of 15 subscriptions for Quentin Church in Franklin Association sent in by H. R. Mallory, treasurer.

Sunday, May 24 is Homecoming Day at Antioch Church in Lawrence Association. All former pastors and members and other friends are cordially invited to be present. The regular Sunday morning services will be held followed by "dinner on the ground." In the afternoon there will be a review of the history of the church, which in 93 years old this year. Some special singing and an inspirational message will close the day.

Mississippi Baptists own and operate a great enterprise of Christian Education.

NAPLES, Italy —(RNS)—Charles George of Birmingham, Ala., assistant director of the Christian Club, a recreational center for American servicemen here, was ordered by Naples police to leave Italy within 24 hours. Admiral Fife, deputy N. A. T. O. commander, requested that the Interior Ministry permit the club to remain open because of the "important work" it was doing for servicemen, Mr. George said. But the request was denied on the grounds that "religious services" were being held in the center, he added. The club, organized last July by a group of American Protestant businessmen, was closed down in January by the police. At the same time, Mr. George said, a 48-hour expulsion notice was served upon him, Dan Platt of Shreveport, La., the club's director, and Mrs. Platt.

Dr. H. Leo Eddleman, of the faculty of the Southern Seminary, Louisville, will be the preacher for the revival to be held at Poplar Springs Drive Church in Meridian June 7-14. H. Lowrey Haynie, minister of music, Daniel Memorial Church, Jackson, will direct the music. Dr. David Q. Byrd is the pastor.

HOW TO OBTAIN FULLNESS OF POWER (\$1.50) by R. A. Torrey, D. D. has recently been released by the Sword of the Lord Publishers. The book was first published by the Fleming H. Revell Company in 1897 and is reprinted by their permission. By the famous associate of D. L. Moody, Bible scholar, Bible Institute builder, and Evangelist, it contains five sermons on the Power. They are: "The Power of the Word of God," "The Power of the Blood of Christ," "The Power of the Holy Spirit," "The Power of Prayer," and "The Power of a Surrendered Life." Order from the Baptist Book Store.

Pre-school and primary age children can be entertained with any one of the ideas in the book 261 HANDCRAFTS AND FUN FOR LITTLE ONES. (\$1.50). These are simple handicrafts that can be made from scraps and easy-to-find articles. Various games are designed to help the child think of others, share, and take turns. Order from the Baptist Book Store or from the Zondervan Publishing House, Grand Rapids, Michigan.

M. C. STUDENTS HEAD FOR HAWAII AND CUBA



CLINTON—(left to right) Speaking in Chapel Thursday, May 14, at Mississippi College were Lenno Powell, junior from Malcolm, Alabama, and Iris Hernandez, graduating senior of Pensacola, Florida, who are to represent Mississippi Baptist students in Hawaii and Cuba this summer. Introducing them was B.S.U. President Bradley Pope, Brookhaven, who also presented Rev. Dan Cameron, 1948 M. C. graduate and current pastor of First Baptist Church, Union, who spoke of a two-week revival in Cuba. A collection taken after his message yielded \$256.23 contributed by Mississippi College students and faculty to help pay expenses for the two summer missionaries. (Photo by John O. West.)

Rev. L. P. Petty celebrated this week his first anniversary as pastor of the Hermanville Church. During the year the church has purchased a 48 cup coffee urn, a power lawn mower, and a range for the parsonage. Many improvements have been made on the church property. Flower beds, shrubbery and walks were added after the yard was filled in. Awnings and a laundry room were added to the parsonage and the garage was repaired and floored. The interior of the church was renovated and a fund was begun for a baptistry. The church sent the pastor to the Southern Baptist Convention.

New Light From Old Lamps, (\$1.75) is a volume of 231 one-page devotionals by Roy L. Smith, popular Methodist minister, editor and writer, which has been released this month. With each devotional is a text from the Revised Standard Version and the same verse from the King James Version. For private and group use, as well as for sermon "starters," the volume may be ordered from the Baptist Book Store or from Abingdon - Cokesbury Press, 150 Fifth Avenue, New York 11, N. Y.

Emotional Problems of Illness (Better Living Booklet Series) by Irene M. Josselyn. Children are as susceptible to worry as they are to diseases. Each child reflects his parents' attitude toward illness. Giving children a healthy attitude about illness, hospitals, confinement, is as important as giving them proper medicine and care. Anxiety and worry may or may not bring on illness, but certainly they do not help cure sickness. This booklet deals with the emotional aspects of such problems as: illness caused by anxiety; hospitalization of the ill child; convalescence; what to do about missed school work; the handicapped child; the total family and the ill child. It costs 40 cents each; special quantity discounts. Order from Science Research Associates, 37 West Grand Avenue, Chicago 10, Ill.

A book that hasn't an offensive word or situation in it, which portrays a facet of American life not often contained in modern books, is "Benben." Benben is an orphan reared in dire poverty. He is a weakling. His food is inadequate, he suffers continual illness, he is put to hard labor and has only a few weeks of broken schooling. Work is the rule and play the exception. He is precociously intellectual and rebels against the provincial primitiveness of the religion in his home in a village deep in the woods of East Texas. He is a problem to himself and to his mother, finding it difficult to conform to social and religious customs. With time, he overcomes all handicaps, finds religious enlightenment in faith, makes lasting friends and a competence of material wealth, and learns that life has a meaning, which he embraces and thereby discovers happiness in contentment. "Benben" is a true biography, touching in its simplicity and spiced with sufficient humor to counteract the pathetic scenes it describes. The reader is taken into virgin forests with their purity of nature, on tramping expeditions and stolen train rides, on difficult journeys prompted by limitless ambition and resoluteness of purpose. The story covers the interesting period of the past 65 years and ends with the present. "Benben" is not a religious story. It is a gripping portrayal of life, filled with good and evil. Order from the Baptist Book Store. It is listed by the Christopher Publishing House, Boston. The author is James C. Oslin.

Among the American institutions that help teach time tested principles of freedom are the hundreds of small, independent, Christian colleges which for so many years have been training their students, through precept and example, to pull weight as good citizens — self-respecting, self-reliant, loyal. America will be needing these privately supported colleges in the years to come — perhaps as never before — for they are ramparts from which our American way of life will be defended. — The Baptist Program.

Baptist Student Union

CHAS. W. HORNER, Secretary
MRS. CHARLES BINGHAM, Office Secretary
Box 530 — Phone 2-1600 — Jackson



MRS. CHARLES BINGHAM



MISS FAY LEE

After more than four years of very effective service as Office Secretary of the State BSU Department, Mrs. Charles (Betty) Bingham, of Jackson, is resigning her position with us, effective in June. Succeeding her will be Miss Fay Lee, Brookhaven, who is graduating from Mississippi College this Spring.

Mrs. Bingham's work with our Department has been most satisfactory. We are very, very sorry that she is leaving. She has endeared herself to everyone of us in the Baptist Building and we wish for her and her family God's best blessings for the days to come.

We are confident that Miss Lee (Fay) will also be an effective worker and a blessing in all the work.

Belhaven reports all her Baptist students enrolled in Sunday School. Martha Milling is new BSU president.

Dr. John M. Price, of N. O. Seminary, was Miss. Southern's BSU Banquet speaker. Jerry Rogers, of M. C., was M. C.

Pastor Guy Reedy, of Ruleville, was Sunflower's banquet speaker. S. J. C. highly recommends him. Seventy attended. "South of the Border" was the theme.

Registration for recent Retreat was 244 from 20 campuses. Hinds Jr. and Northwest Jr. were only BSU's not represented.

Pres. Rouse, of Woman's College, calls Retreat "one of the high points of the past seven years." Dottie Leavell, of Miss. College, and James Rogers of Delta State, call it "the best I have attended." Dr. Frank Stagg, of N. O. Seminary, says he "thoroughly enjoyed the fellowship and opportunities for speaking."

Dr. J. D. Grey, pastor of First Church, New Orleans, will fill the pulpit of the First Church in Columbus Sunday night, May 31. At the morning hour he will deliver the baccalaureate sermon at MWCW in Columbus.

Rev. D. W. McLeon Passes

Rev. D. W. McLeon, 82, of Harrisville, died shortly after noon, Sunday, May 17, following several weeks' illness. Funeral services were held in the Florence Church Tuesday, with Rev. V. W. Malley, Harrisville pastor officiating, and Dr. R. B. Gunter and Rev. L. C. Hoff, both of Florence assisting. Interment was in the Florence cemetery.

Mr. McLeon had held pastorates in Mississippi, Louisiana and Texas. His last pastorate was the Palestine Church in Simpson County. A native of Simpson County, he attended school at Braxton, Mississippi College and the Southern Baptist Seminary.

He is survived by three brothers and two sisters: John A. McLeon, Jesse G. McLeon, Miss Rebecca McLeon and Mrs. C. E. Bell, all of Harrisville and James M. McLeon of Braxton.

—BR—

Christian Education is Education with a Plus — and that Plus is Christ.

New Orleans Seminary To Occupy New Campus

Work is almost done on the minimum buildings so the New Orleans Seminary can open on the new campus in September 1953. This late air photo shows about two-thirds of the 75-acre tract facing highways 90 and 11.

Faculty homes line Seminary Place, the long street at the right, extending beyond that shown in the picture.

The library is at the right foreground. To its left, the B. H. DeMent Administration Building, and the John Bunyan Classroom Building. Back of this, the cafeteria, and the E. O. Sellers School of Sacred Music Building.

The one-story building across the street is for a combined nursery and the Demonstration School for Elementary Education. This is both for teaching and to care for children of students.

Five student apartment buildings show at the right of the second quadrangle. The William Carey Residence Hall for Women is at the left rear corner. Just back of it is the men's dormitory, its three sections named for M. E. Dodd, P. I. Lipsey and Charles H. Spurgeon. A caretaker's home is farther back.

Christian Education And Character

The measure of great people and of small people is the measure of character. Character is sure of revelation. Character is the acid test of greatness. Character is caught, not taught. The student at a Baptist college comes in daily contact with teachers, administrators and students who are usually people of distinct character qualities. The personnel of a Christian college - center represents a highly selected group of people. Statistics startle us when they reveal that practically all of the missionaries and practically all of the preachers of the world come via the Christian colleges.

The history of the leadership within the United States presents a glowing and an eloquent tribute to Christian education. The figures which follow and which have been compiled by thoughtful statisticians carry forceful argument.

Eight of the Chief Justices of the Supreme Court of the United States have been college graduates and seven of the eight were one time students of a Christian college.

What is probably more impressive than the record of the Judges is the fact that eighteen of the Presidents of the United States have been college graduates and sixteen of the eighteen came from

Christian colleges.

History reveals that the world's greatest personalities, the world's greatest heroes, were men and women of uncompromising convictions. The builders of Christian colleges were men of such convictions. There are sound reasons for Christian and Baptist colleges. These reasons are as sacred as life itself, and vastly more so. These reasons are rooted deeply in the sacred conscience of the people called Baptists. These people believe, as we believe now, that culture without Christianity is dangerous to the individual, unsafe for civilization, and less fruitful for the kingdom of God.

In the well established Christian colleges the student has desirable contacts with the outside world. A well balanced athletic program brings the Baptist school in vital competitive contact with schools of all kinds. Through the medium of forensics there is contact not only with the schools and student bodies of schools nearby, but not infrequently these debating teams go to other countries. Through the organized musical programs of Christian colleges glee-clubs, orchestras and bands usually make annual tours at home and often go abroad.—Frank H. Leavell.



MISS ANN SANDERS
Miss Ann Sanders surrendered

her life for Foreign Mission service during a recent revival at Bethel Church in Winston county. Fourteen people have been added to the church during recent weeks. Rev. Paul Wilson is the pastor.

GROUPS, Organizations, Individuals: Send for Funds Raising Folder 253. Very valuable —no obligation. Clearsite Laboratories, Inc., 916 Forbes St., Pittsburgh 19 Pa.

Temple Church Organized May 17

Temple Baptist Church was chosen as the name of the new church constituted on Robinson street at Broad Street on May 17. Organized at the close of a three-week revival, 50 members were enrolled, 9 on profession of faith.

A fully departmentalized Sunday School was organized two weeks ago, and a Training Union will be organized next week. A budget was adopted which includes the Every Family Plan of the Baptist Record and 10 per cent for the Cooperative Program.

G. E. Orr was elected treasurer and E. C. Clark, clerk. Rev. J. A. Barnhill, sponsor of the church who led in its organization, has been called as pastor but has not yet given a decision.

—BR—

Christian Education is Character-building Education.

JAMES MARTIN RICHARDSON

James Martin Richardson member of the Concord Baptist Church, Smith county, died April 30, 1953. He was over ninety years of age, having been a member of the church for seventy years and a deacon for more than fifty years. His thirteen children, all living, are active workers in the church. One son, James C. Richardson is chaplain with the Veterans Administration and one son-in-law, Rev. E. S. Flynt is a pastor in Mississippi. Funeral services were conducted by his pastor, Rev. Cortex Sellers assisted by Rev. G. O. Parker, Rev. J. B. Smith, and Rev. C. O. Estes.

HANDBOOK (\$2.00) consists of Biblical passages divided into three parts: Part I for Christians Service, Part II for Personal Workers, Part III for Special Problems and Part IV for Special Services. Written by William Gouflee, the book is recommended especially for pastor, counselors, soul winners, visitors and other personal workers. Order from the Baker Book House, Grand Rapids, Michigan, or from the Baptist Book Store.

When FATIGUE causes HEADACHE

What could be more distressing than headache added to fatigue? Don't endure it. Take Capudine. It relieves this type of headache so quickly. 15c, 30c, 60c sizes. Follow the label... avoid excessive use.

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The Mississippi Baptist

PRESENTS ...

IT'S FIVE CHRISTIAN EDUCATION

MISSISSIPPI WOMAN'S COLLEGE



The Famous Octette



A Typical Dormitory Bedroom

Mississippi Woman's College is located in Hattiesburg, a beautiful city of 30,000 which has been called the "Hub of South Mississippi." Ideally located to serve the great Gulf Coast section of our state, Mississippi Woman's College attracts many young women who are seeking a liberal arts education in a thoroughly Christian atmosphere.

Woman's College became a Baptist institution in 1911. In this year it was given to the Baptists by a Methodist layman and the property consisted of 2 frame buildings and 10 acres of land. Today Mississippi Woman's College campus is composed of 40 acres of land, beautifully landscaped and 7 college buildings.

Since 1946 the entire college plant has been completely remodeled and modernized and largely refurnished. In pleasant surroundings and under the direction of a qualified administration and faculty, students at Woman's College find college life challenging and inspiring.

Strategically located in the heavily populated south-east section of our state, Woman's College serves all of Mississippi, with only 43% of its present enrollment of 116 coming from its immediate area.

Following a wartime inactivity this four-year school for Christian training of our young women reopened six years ago. Under the aggressive leadership of President I. E. Rouse steady progress has been made in overcoming problems involved in such reactivation. The entire plant has been renovated and re-equipped, at expenditures of \$125,000.

Your visit to our Hattiesburg campus will open your eyes to what Mississippi Baptists have in Woman's College.

MISSISSIPPI COLLEGE



Proposed Fine Arts Building

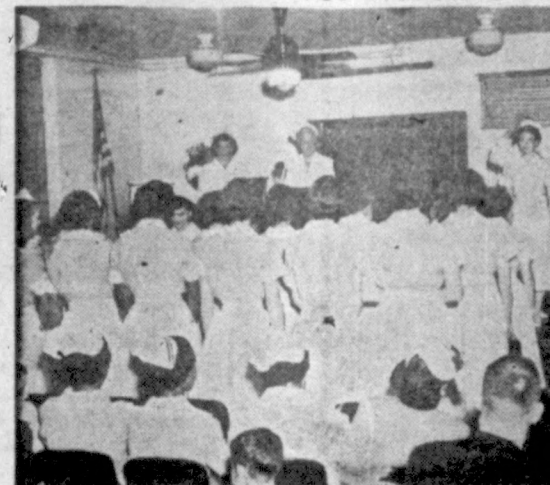


String Class in Action

The current session at Mississippi College is among the greatest in the one hundred and twenty seven years of the school's history, according to President D. M. Nelson, with many advances made toward better Christian Education.

One part of the success of the years lies in the opportunity provided by the largest enrolment in the school's history. More students means a better chance to serve—and thus contribute to the shaping of a better world. With other colleges having difficulty because of a declining enrolment, Mississippi College is facing the problems caused by crowded classrooms and residence halls, necessitating the expansion now under way in the enlargement of Ratliff Hall and the construction of Fine Arts building.

Many incidents of note have occurred this season, including the completion of work for a degree by the first Indian boy in history of Mississippi College. Henry Ben, who will graduate June 1 will then "Depart to share" his learning with other Indian youths as he becomes their teacher. Also for the first time Mississippi College has been able to present via television the story of her great work, showing what the various departments are doing toward a better tomorrow. Equipment added by a gift to the Speech Department will help to train radio personnel for Christian service.

MISSISSIPPI BAPTIST HOSPITAL
SCHOOL OF NURSING

Recent Capping Service



Dormitory Scene at Christmas Time

History and Progress of the School of Nursing
Mississippi Baptist Hospital School of Nursing accepted student for training as a nurse in 1912. Since that time young women (577 white and 54 colored) have been trained as graduate nurses, a great host of whom are now almost every realm of the profession of nursing. The dormitories now comprise the School of Nursing. A wing of the buildings is made up of classrooms, assembly laboratories for instruction. The present enrollment of 150. The goal is to admit 100 students a year, while in keeping with the greatly expanding program of the Hospital in its total ministry.

College Affiliation: This is the third year of the Nursing's affiliation with Mississippi College. All young women entering the school receive one semester of classroom in the basic sciences at the college.

School Curriculum: Classroom work includes Psychology, Adjustments, Nursing Arts, Chemistry, Psychology, Anatomy, Pharmacology, Obstetrics, Medicine, Pediatrics, Surgery, Diet Therapy, Urology, Orthopedics, Health, Gynecology, and Bible. Clinical instruction on the side of the patient plays a most vital part in the education of the student.

Christian Activities: Each student nurse is encouraged to join a local church and to participate actively in activities. Student nurses are encouraged to go all out in becoming active soul winning nurses.

Every Church Is Urged to Observe CHRISTIAN EDUCATION

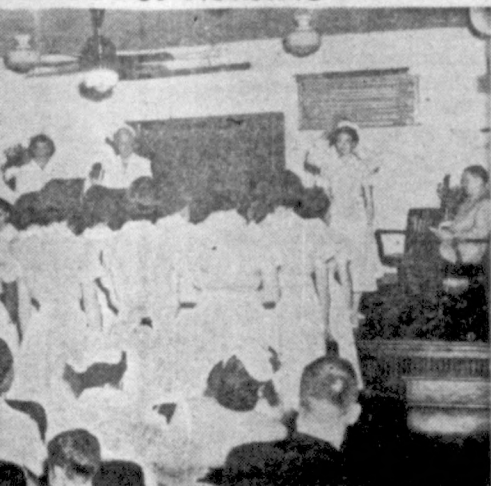
The Mississippi Baptist Convention Board — Chestnut

Mississippi Baptist Convention

PRESENTS . . .

CHRISTIAN EDUCATION INSTITUTIONS

MISSISSIPPI BAPTIST HOSPITAL SCHOOL OF NURSING



Recent Capping Service



Study Scene at Christmas Time

Progress of the School of Nursing: The Mississippi Hospital School of Nursing accepted its first nursing as a nurse in 1912. Since that time 631 (577 white and 54 colored) have been graduated nurses, a great host of whom are now serving in the realm of the profession of nursing. Three large buildings comprise the School of Nursing. A wing of one is made up of classrooms, assembly room, and instruction. The present enrollment of the school is to admit 100 students a year, which will be the greatly expanding program of the Baptist Hospital ministry.

Education: This is the third year of the School of Nursing with Mississippi College. All young women who enter the school receive one semester of classroom work in nursing at the college.

Curriculum: Classroom work includes Professional Nursing Arts, Chemistry, Psychology, Sociology, Pharmacology, Obstetrics, Medicine, Pediatrics, Psychiatry, Diet Therapy, Urology, Orthopedics, Public Health, and Bible. Clinical instruction at the hospital plays a most vital part in the education of the nursing student.

Activities: Each student nurse is encouraged and encouraged to participate actively in its church and community activities. Nurses are encouraged to go all out for Christ and to win souls.

CLARKE MEMORIAL COLLEGE



Students Relaxing at Coke Time



Students Happily Entering New Dormitory

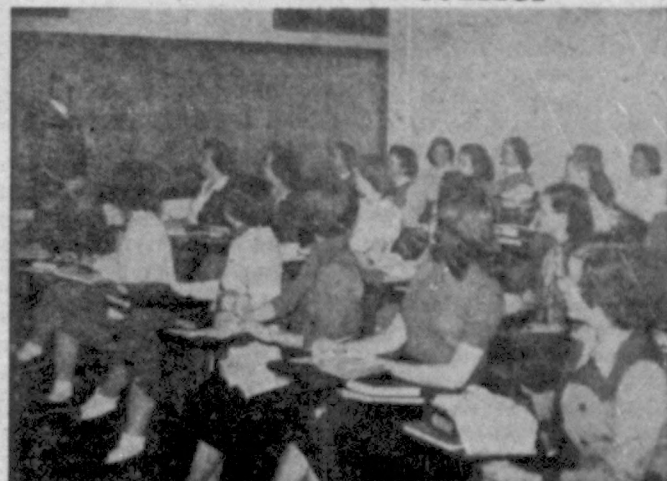
One of the leading educators in Mississippi had this to say about Clarke Memorial College sometime ago, "Clarke is the only Baptist Junior College in Mississippi. Your place is unique. You are alone in a particular field of need. Your responsibility is extensive and vital."

"If I understand what is expected of Clarke, you are expected to serve not only this geographical area in a particularly effective way, but you are to prepare religious leaders and teachers for further study at Mississippi College, Blue Mountain, Woman's College and the various four-year Baptist colleges of the Southland. In many ways you are expected to serve the whole state."

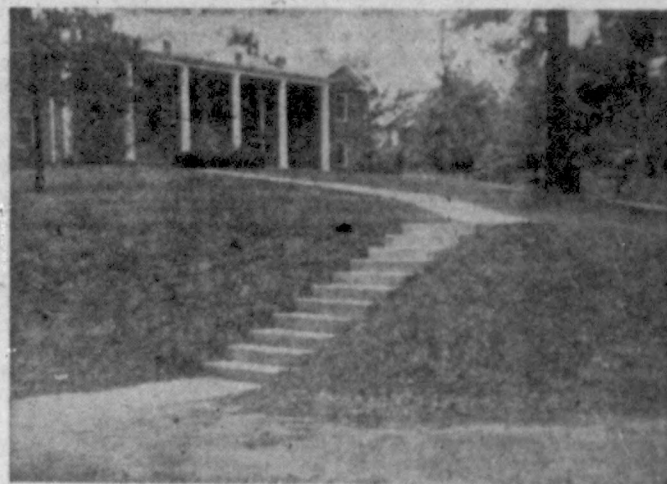
This prominent educator did not realize that Clarke College was and is in many ways serving not only the whole state of Mississippi but the Southland as well, and her influence is reaching out to other nations. This year the school has enrolled students from 65 counties, 15 states, 2 foreign countries, and 2 territorial possessions. Further, this gentleman would be interested to know that last year there were about 150 former Clarke students at Mississippi College alone, and that within the last 3 years former Clarke students have enrolled in 62 higher institutions of learning all the way from California to New York.

"Clarke College meets a need that only Clarke can meet."

BLUE MOUNTAIN COLLEGE



Class in Bible



Broach Religious Hall

Accreditation: Blue Mountain College is thoroughly accredited. It has full membership in the Southern Association of Colleges, the Association of American Colleges and the National Commission on Accrediting. It is of course fully standardized also by all accrediting agencies in Mississippi.

Religious Activities: The student religious program at Blue Mountain, centering in beautiful Broach Hall, gives the students the fine practical training in the activities of church organizations such as Sunday School, BTU, and YWA. In addition, formal credit courses are offered in church administration (including the origin, development, and distinguishing marks of Baptist church life, doctrinal distinctives, leadership training, church music, office management, and church records) and in religious education (including first-hand study in present-day practices in all principal church organizations.)

Objective: While the first objective of Blue Mountain College is to train women for Christian living and homemaking, its graduates are found in sixty-eight vocations and professions in most of the states and several foreign countries, leaving their sphere of influence with Christian idealism.

Courses Available: Blue Mountain is a four-year college of liberal arts and offers courses in the following fields: Art, Bible, Commerce (shorthand, typing, bookkeeping, office management, commercial law), Economics, Education, English, French, Geography, Government, History, Home Economics, Latin, Library Science, Mathematics, Music, Natural Science, (Chemistry, Botany, Hygiene, Physics, Zoology), Physical Education, Psychology, Spanish, and Speech.

CHRISTIAN EDUCATION WEEK --- May 31-June 5

on Board — Chester L. Quarles, Executive Secretary

13,369,030 Scripture Volumes Distributed Last Year

NEW YORK (RNS) The American Bible Society distributed 13,369,030 Scripture volumes in the United States and abroad last year, it was reported at the Society's 137th annual meeting here.

This total, second only to the 1951 circulation of 16,001,945 volumes, consisted of 825,647 complete Bibles, 1,401,954 Testaments and 11,144,229 Bible portions.

According to the Society's board of managers, 7,822,644 volumes were distributed in the U. S., about two per cent less than the record 1951 figure of 8,002,004. Almost half as many—3,067,624—were distributed in 23 Latin American countries.

In its report, the board pointed out that the Society's distribution of Scriptures was intended primarily to reach "those who otherwise would not be likely to get them."

The 1952 figures also showed that:

An all-time high of 43,560 embossed volumes and Talking Book records for the blind were distributed.

The armed forces got 904,753 volumes, bringing the total supplied to service men and women since 1940 to 10,959,537 volumes.

For the third successive year, the Society received more than a

million dollars in gifts from individuals. A record \$752,147 was contributed by some 50 Protestant denominations which support the Society's work.

During 1952, the Society aided the Korean Bible Society in producing the new edition of the Korean Bible in Hankul, modern written form of the colloquial Korean tongue.

—BR—

Morton Starts Mission

The Morton Baptist Church Mission was begun Sunday afternoon, May 17. Pastor Carl Duck and approximately sixty people from the Morton Church went out to hold the first Mission Sunday School and preaching service.

P. B. Alford, the mission superintendent reported that 37 people of the Mission community were on hand for the services. Teachers from the mother church were to teach the classes which were held in various homes. The services will be conducted every Sunday afternoon. The pastor will serve as Mission pastor.

A census of the Mission community revealed 90 people the mission will have opportunity to reach. A building to house the Mission will be erected in the future.

NEW FACULTY MEMBER



Rr. JOHN O. STRANGE

Dr. John Olen Strange of Cropper, Kentucky, has been elected Assistant Professor of Old Testament and Hebrew at the New Orleans Baptist Theological Seminary, according to President Roland Q. Leavell.

The new faculty member is a native of Campobello, South Carolina and received the B. A. degree from Furman University. He has completed his required work for the Doctor of Theology degree at Southern Seminary. While in the graduate school there Dr. Strange was fellow under Dr. Clyde T. Francisco in the Department of Old Testament and Hebrew.

Men Of Distinction Or Men Of Good Sense

Years ago, the London "Daily Express" published the recollections of The Rt. Hon. David Kirkwood, M. P. It concerned boys who grew up together at Parkhead, Glasgow. All set out to "have a good time," some thought it was to be found in drinking and gambling, others refrained, joining a Temperance Youth Club.

The (so-called) "Jolly Twelve" (all drinkers) who became **MEN OF EXTINCTION**

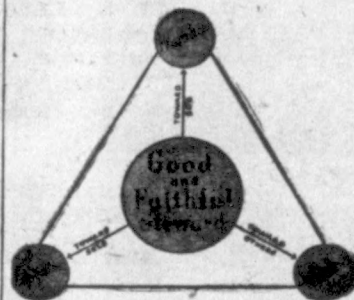
1. House agent, poisoned himself at 30.
2. Found dead at 30.
3. Committed suicide at 31.
4. Disappeared at 25.
5. Died in mental home at 30.
6. Drowned himself in Clyde at 26.
7. Poisoned himself at 32.
8. Did wrong and fled the country.
9. Jumped into Clyde—drowned, at 35.
10. Committed suicide, 36.
11. Committed suicide, 35.

Of the drinkers none lived beyond 36: of those who joined the Temperance Club, all lived to a good age, 63 being the earliest age at death. Every one of the latter prospered.

The abstainers who became **MEN OF TRUST**

1. Became Manager, Beardmores Mills.
2. Manager, great engineering works.
3. Succeeded in father's business.
4. Control Successful Business.
5. Engineer, retired well off.
6. Butcher's errand boy, now owns business.
7. Foreman, large building firm.
8. High position in leather factory.
9. Master builder, Glasgow.
10. Manager, important Glasgow business.
11. Myself.

Zondervan Publishing House, Grand Rapids, Michigan, has released two books which will be helpful to those who work with children and especially to those planning Vacation Bible Schools. One is **THINGS A GIRL CAN MAKE** and the other book is **THINGS A BOY CAN MAKE**. Each book is fifty cents and includes game and objects which can be made from ordinary things found around the house. Order these ideas, especially good for days indoors, from the publisher or from the Baptist Book Store.



Don't Forget The Baptist Record

It is the one item which underwrites success in all phases of kingdom work. INFORMED BAPTISTS ARE BETTER BAPTISTS.

Informed Baptists do more than uninformed Baptists. The Baptist Record informs.



... More than 1000 churches which have The Baptist Record as a part of their program testify that the use of this informational, inspirational, indoctrinational medium really pays.
... Homes receiving the influence of the Baptist Record contribute more in every way to the whole church program.
... In short, the cost of 8 1/3 cents per month for sending The Baptist Record to each resident family is a wise and profitable investment. More than 1000 Mississippi churches can't be wrong.

For Full Information on the EVERY FAMILY Plan, Write:

THE BAPTIST RECORD

P.O. BOX 530

JACKSON, 105, MISS.

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CREEK 30

GOING PLACES

By A. L. GOODRICH

Durant

Pastor C. M. Day took advantage of the opportunity to visit his son in San Francisco immediately after the Southern Baptist Convention. This gave us the opportunity of preaching for two Sundays.

The work at Durant continues to make progress. The new addition to the church is almost debt-free only \$2000 due on furnishings.

Several people expressed their appreciation of the work of Pastor Day.

Naturally we are a little prejudiced in the Pastor's favor, due to the fact that he is a native of Pontotoc County and we were once pastor at Pontotoc.

Record readers in Holmes County are now listed as follows: BEULAH 42; CRUGER, 26; DURANT, 127; Ebenezer, 19; GOODMAN 82; HARLAND'S CREEK 21; HORSESHOE 30; LEXINGTON, 125; MT. PLEASANT, 40; Oak Grove, 19; PLEASANT RIDGE, 39; TCHULA, 58; WEST, 32; PICKENS 56; Mt. Vernon 1; Oregon 11.

Promotion Plan Again Pays Off At Bethsaida

One of the latest additions to the growing list of churches that have adopted the popular and progressive VERY FAMILY Plan of the Baptist Record is Bethsaida church in Montgomery county. Rev. C. F. Anglin is the pastor.

A few weeks ago the pastor sent a list of the families of that church asking that the Record be sent to them a few weeks on trial. Having sampled the Baptist Record the people decided that they wanted the Record regularly and voted to adopt the EVERY FAMILY Plan of the Baptist Record.

Record readers in Montgomery County are now listed as follows: BETHSAIDA 34; BETHLEHEM 35; DUCK HILL 99; Eskridge 1; Hays Creek, 16; Hebron 1; KILMICHAEL 76; Mulligan Spring 18; MULBERRY (LODI) 28; Mission 9; Poplar Springs 1; Scotland 1; Shiloh 6; Stewart 1; Sweatman 4; WINONA 219; Prospect 1; and POPLAR CREEK (NATION) 37.

Promotion Plan Works At Hopewell In Attala

In many cases "seeing is believing." That is true of Hopewell Church in Attala County. Having heard of the Promotion Plan of the Baptist Record, Rev. H. C. Breland, pastor of Hopewell Church, asked that the Baptist Record be sent for a few weeks on trial. The people liked the trial and recently Mrs. J. W. Taylor, the treasurer, wrote that the church had adopted the Every Family Plan and asked that the list be continued.

Most churches would try the Record if somebody would ask them to do it.

Attala County Record readers are now listed as follows: BEAR CREEK 39; BEREIA 37; CARSON

LICENSED TO PREACH



REV. JAMES E. KING

James E. King of Monticello was licensed to the gospel ministry on May 1, by the Bethel Church of Lawrence county. He will enter Clarke College for the summer term to begin his preparation for the work that God has called him. Hoyte E. Nelson is pastor.

—BR—

H. J. Rushing Goes To Tennessee Post

Rev. H. J. Rushing, pastor of West Laurel Church the past eight years, has resigned that post to become pastor of First Church, Lawrenceburg, Tenn., effective on June 1.

During his ministry at West Laurel many improvements were made. There were 477 baptisms and 466 additions by letter.

The church building and pastor's home were redecorated with many attendant improvements in the church building.

The church budget increased annually and a full time church secretary as well as minister of music and education employed.

Plans for a new building program have been adopted and the West Laurel Mission soon will become a church.

The Rev. Mr. Rushing has been active in denominational affairs, having been both clerk and moderator of the Jones County Association, as well as Convention Board member.

He was also president of Southeast Pastor's Conference.

—BR—

Work Progressing At Oak Grove Church

Oak Grove Church in Holmes County, Rev. Vellie Scott, pastor, reports a good revival meeting recently and a growing Sunday School with one new class.

Plans have been completed for a Vacation Bible School and a summer revival.

RIDGE 20; COUNTY LINE 42; Edgefield 1; ETHEL 71; HOPEWELL 26; HURRICANE 23; Jerusalem 1; KOSCIUSKO, FIRST 449; KOSCIUSKO, SECOND 20; McAdams 5; MCCOOL 25; New Salem 16; NORTH UNION 28; Pleasant Ridge 2; Sallis 5; Sand Hill 1; Springdale 19; UNITY 39; WILLIAMSVILLE 5; and YOCKANOOKANY 57.

Christian Education Testimonials

DR. CHESTER L. QUARLES
Jackson

I am a debtor to Christian education. Two Baptist institutions, a college and a seminary, took me in and gave me a wonderful opportunity to train myself effectively to work in our Baptist churches.

Christian education gave me spiritual insights and information that I could have gotten nowhere else. There on the campus and in the classroom I mingled with other students of similar background and ambition. I found a proving ground that I shall always appreciate. I wish every Baptist young person could attend a Baptist school.

MRS. WILL M. WHITTINGTON
Greenwood

That "knowledge is power" is a truism. All of us know to our sorrow, that our world today is suffering from the effects of knowledge guided by malevolent minds to evil ends.

Yet it is equally true that knowledge guided by character can be a vital force for good. The acquisition of knowledge together with the development of upright character is the dual goal of the Christian college. I can think of no more important factor in our nation today than the role which can be played by such colleges in molding our future leaders.

HON. CARROLL GARTIN
Laurel

I am happy to register my devotion to the cause of Christian education. I know that the real secret of our progress, power, and prosperity as a nation is the spiritual ideals of our fathers, which is indeed Christian faith. That being true, it is the same thing by which it will be preserved.

In my judgment it behooves not only us as individuals, but the business institutions of our state to see to it that these Christian institutions of higher learning live and that their ministry of liberty and light go on through all the future.

MR. PURSER HEWITT
Jackson

Leaders in all walks of life view our national and international situation for the years just ahead as one requiring a spiritual revival if the world, as we know it, is to survive its tests and trials. How strong a reason this provide for Christian education for the youth of today!

If we nurture our young people in Christian homes, enlist them and teach them and inspire them in our churches and its auxiliary organizations, how logical that we should crown their education with college training in our Mississippi Baptist institutions.

Mississippi Baptist College deserves our most generous support in money and in students.

DR. JOHN E. BARNES, JR.
Hattiesburg

I will always be grateful for Christian education. My mother and father both attended Christian colleges. My sisters, two brothers and I all attended Christian colleges and it is my hope and prayer that my children will have the same privilege. My wife is also a

graduate of a Christian college.

In a world where two ideologies are in a death struggle, Communism championing the cause of atheism and the true principles of Christianity, the need of Christian colleges is greater than at any other time. I would urge every young person to attend a college that is thoroughly Christian in every way.

—BR—

DAMASCUS TO HAVE HOMECOMING JUNE 7

Damascus Church of Hazlehurst, Copiah county, will observe its 130th homecoming on June 7.

Dr. L. Bracy Campbell, faculty member at Mississippi College, will be the principle speaker of the day.

The program includes an address by Dr. Campbell, an old fashioned "Dinner-on-the-Ground" and an afternoon of singing and fellowship.

Rev. Roy S. Humphrey is pastor.

—BR—

Nothing is so costly as ignorance and nothing as cheap as knowledge. — U. S. Senator Lister Hill of Alabama.

Three Marion County pastors will finish their Seminary work this Spring. They are: Rev. Dan Thompson, pastor of Sandy Hook and Antioch churches; Rev. Jack Bilbo, pastor of Hurricane Creek church; Rev. Thomas Hall, pastor of Hurricane Creek and New Hope Church.

REV. LANDRUM LEAVELL GOES TO CHARLESTON



REV. LANDRUM LEAVELL

Rev. Landrum Leavell assumed his duties as pastor of the Charleston Church Sunday, May 17.

Mr. Leavell is the son of Mrs. L. O. Leavell of Augusta, Ga., and the late Dr. Leonard Leavell, former Mississippi minister. He has just completed his residence work on his degree of doctor of theology at the New Orleans Theological Seminary. While doing this work, he served as pastor of the church at Crosby, Miss.

Rev. Upton Reynolds has served as acting pastor in the church for the past three months.

—BR—

Dr. Earl Kelly, native of Ecru, accepted the call of the Holly Springs Church. Full details will appear in a later issue.

Defining A Christian College

1. It set the standard of American education and has maintained it.
2. It is the mother of college presidents and America's prominent educators.
3. It is the college which has furnished Christianity with its ministers and missionaries.
4. Its form of government is truly American, and free from politics.
5. It is thoroughly Christian, yet free from bigotry.
6. Its scientific departments are manned by scholarly, Christian men and women.
7. It is free from that irreligious sectarianism which denies a place to the Bible in the curriculum.
8. It believes in a philosophy which holds to a personal God, a divine Christ, an immortal soul, an imperative duty, indestructible principles.
9. It is free from materialism, agnosticism and pantheism, the great foes of Christian truth.
10. Fundamental in its curriculum is love of all truth. It does not prejudice the student against the truth of revelation by refusing it a place in the curriculum.
11. It believes that the words of Jesus and Paul should be studied above those of Socrates and Plato.
12. It believes that teachers of youth should know the truth.
13. It is an institution born of strong doctrine and fostered by those who have a vital faith.
14. It believes that the forma-

tive element in history is the Christian religion and that any curriculum is defective which fails to teach it.

15. Its educational work has been done for less money than that of any other agency. It is the great tax-saving institution in the state.

16. It gives the greatest return to the country of any philanthropic investment known to Christian men and women.

17. It is one of the safest investments of Christian money known to Christianity.

18. Its trustees are consecrated Christian men.

19. Its students, coming from the best Christian homes, help to create a clean, strong, healthful college life.

20. Its students are taught to live economically, to think clearly and to act nobly.

—Adapted from Church and College in the Baptist Program.

ORDER SOUTHERN BAPTIST FISHER OF MEN

A new weekly devoted exclusively to personal evangelism. May be used as a weekly program in a study class, or for private study.

Rev. Peter Cullom, Ex SBC chaplain, Editor
ONLY \$2 per year. 10 or more to one address \$1.75 (pay quarterly) Mail check to
Fishers of Men, Inc., Box 361, Washington, D.C.
Samples on request

— MUSIC DEPARTMENT —

W. C. MORGAN, Secretary

Below is a continued list of the ratings of the ensembles and hymn players for the District Music Festivals which are now in progress:

Hymn Players Continued

Aline Bates, Leesburg, Good; Miltie Kay Hester, Crestwood, Superior; Harriet Ann Grantham, First-Copiah, Superior, Elizabeth Fairchilds, Forkville, Good; Mar Louise Norton, Van Winkle, Good; Peggy Sue Wheat, Clinton, Excellent; Joe Ainsworth, Bethel, Superior; Nellie Ruth Sanders, Pearson, Good; Barbara Cameron, First Meridian, Good; Mary Margaret Curtis, 15th Ave. Meridian, Excellent; Carrie Rainey, Midway, Excellent; Jean Foster, First Newton, Excellent; Judy Nowland, Decatur, Excellent; Jeanette McDuffie, New Hope, Excellent; Dudley Ann Stennis, Union, Excellent; Linda Lockett, 41st Ave. Meridian, Excellent; James N. Smith, Jr. Kemper, Excellent; Annie Charles Wilcher, First Newton, Superior; Marcia McGaugh, Newton, Superior; Lewis Alman, Quitman, Superior; Jo Jeff Ford, Newton, Superior; Mary Lou Banes, New Hope, Superior; Carolyn Wilkins, Stonewall, Excellent; Martha Ellen Evans, Quitman, Excellent; Carolyn Daniels, Caseyville, Excellent; Laura O. Bosarge, First Lauderdale, Good;

Bobby Smith, 41st Ave. Meridian, Good; Francine Culpepper, Causeyville, Good; June McRae, Good; Susie Cook, Decatur, Good; Edwina Dewberry, Union, Good; Willie D. Gibson, Macedonia, Good; Marlene Fike, McLain, Excellent; Peggy Hart, Leakesville, Excellent; Lynette Byrd, Arlington, Excellent; Marilyn Smith, Cedar Grove, Excellent; Carolyn Nell Pierce, Antioch, Excellent; Vondee Manasco, Leakesville, Excellent; Beverly Ponder, South Laurel, Superior; Virginia LaVigne, Highland, Superior; Annette Jordan, Myrick, Beulah, Superior; Jamie Waldrup, W. Laurel, Excellent; Johnnie Suddith, Sandersville, Excellent; Dale Hollifield, Myrick, Beulah, Excellent; Merita Cross, Pine Grove, Excellent; Bobbie Green, Soso, Excellent; Marion Ingram, Soso, Excellent; Bob McQuary, Sandersville, Excellent; Annie Ruth Cava, First Waynesboro, Excellent; Hughey Prewitt, Highland, Good; Wanda Smith, Seminary, Superior; Shirley Norris, Bellevue, Excellent; Shirley Jean Eldridge, First Lumberton, Excellent; Jo Ann Bishop, 1st Columbia, Superior; Carole E. Gatewood, First Columbia, Superior;

Ensembles: Poplar Springs Drive, Meridian, Excellent; Macedonia, Choctaw, Good; Macedonia (Young People) Choctaw, Good; Midway, Good; Blackwater, Good; New Hope, Excellent; Southside, Excellent; 15th Ave., Meridian, Excellent; Stratton, Excellent; New Hope, Excellent; 15th Ave. Meridian, Excellent; 1st Quitman, Superior; Newton, Superior; First Quitman, Young People, Superior; Union, Superior; Mace-

donia, Superior, First Quitman, Adult, Excellent; McLain, Superior; Leakesville, Superior; Leakesville-Carol, Excellent; Antioch-Instrumental, Good; Sandersville, Excellent; Myrick, Excellent; Collins, Excellent; Highland, Excellent; West Laurel, Excellent. Highland-Laurel, Excellent; Bay Springs, Superior; First Waynesboro, Superior; Highland-Laurel-Instrumental, Superior; Highland-Laurel (Mrs. Smith) Superior; Soso, Good; Pine Grove, Good; Hebron, Excellent; Lumberton, Excellent; Picayune, Superior; Columbia 1st, Superior; Seminary, Superior; McLaurin, Superior; Bunker Hill, Superior; Seminary-Large, Superior; Steens Creek, Excellent; Morton, Excellent; Daniel, Superior; Springfield, Good; First Jackson, Superior; Clinton, Excellent; Steens Creek-Carol, Excellent; Bethlehem, Good; Morton, Good; Bethlehem, Excellent; Pocahontas, Excellent; Daniel, Chapel, Superior, First Crystal Springs, Superior, Daniel, Church, Excellent; Van Winkle, Excellent; Morton, Youth, Good; Crestwood, Excellent; Northside, Superior; Southside, Good; Springfield-choir, Good; Bethlehem, Good; Clinton, Excellent; Center Terrace, Excellent (Instr.) Liberty, Good; Calvary, Superior, Miss College (Instrumental) Excellent; D'Lo, Good; Concord, Excellent; Miss College-Violin Ensemble - Superior; West Jackson, Good; Center Terrace, Good; Center Terrace, Instr., Excellent; Pearson, Excellent; Winona, Excellent; Winona-Carol-Excellent; Durant, Superior, McAdams, Superior, First Durant, Superior, Kosciusko, 2nd, Excellent; Winona-Chapel Choir - Excellent; First Lexington, Excellent; Hopewell, Good; Winona - Instr., Good; Hopewell, Good; Mt. Zion, Good; Hopewell choir, Good; Cruger, Good; Calvary, Yazoo, Excellent; Calvary choir, Superior, Myersville, Good; Rolling Fork, Excellent; Ruleville, Superior, Moorhead, Superior, Drew, Excellent; Ruleville, Excellent; Ruleville-Instrumental-Excellent; Ruleville Caro, Excellent; Bethany, Good; Bethany-Carol, Good, Ruleville Brass-Good; New Hope, Good; Fairview, Good.

Revival Adds 20 At East Side

Thirteen people including eleven adults made professions of faith and seven joined the church by letter during the revival at East Side Church in Rankin county. Rev. Elwin R. Anderson of Jacksonville, Florida was the evangelist. The pastor is Rev. Harold O'Chester.

More than 50 members rededicated their lives. Sunday School attendance on the closing Sunday was 140 and 83 attended Training Union.

Clyde Herrington led the singing; pianist and organist were Willa Mae Hydrick and Joan White.

These Led In Youth Week Activities At Picayune



The First Church, Picayune, recently had one of the best Youth Weeks in its history with approximately 70 youths taking an active part. Pictured above are members of the church who took the leading parts, first row, left to right: Carl Campbell, deacon; Jo Ann Harmon, music director; Ann Hart, educational director; Gwendol Pearson, Youth Week Pastor; Judy Mitchell, Church Secretary; and the Rev. John R. Maddox, pastor; second row, left to right: LaDonnis Seal, president of the Brotherhood; James Seal, Church Treasurer; Carol Ann Stewart, Training Union Director; Linda Seal, W. M. U. president; June Stockstill, Church Organist; and Patsy Stuart, Sunday School Supt.

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young

CALLED AND ACCEPTED:

Theodore Davis, High Point, Mo. from Linden, Mo.

James C. Vinson, First, Hayden, Arizona, from Calvary, Clifton, Arizona.

H. G. McLeroy, Hogan Church, Jacksonville, Fla. from Second, Ocala, Fla.

H. P. Mixon, Grayville, Ala., from Mulga, Ala.

John A. Coleman, Pleasant Hill, Pickens Association, Ala.

Robert Beard, Six Mile, Bibb Association, Ala.

W. W. Rollins, Attapulgus, Ga. from Woodville, Fla.

Benton L. Sharrod, Central, Kirbyville, Tex. from Bead Springs, Minden, La.

W. E. King, Cartwright, Bethlehem Assoc. La., from Duback.

Earl Og, College Place, Monroe, La. from Calvary, Bristol, Tenn.

F. M. Julian, First, Central, S. C. from Mt. Lebanon Church, Greer, S. C.

Philip E. Ridgerson, Bon Air, Va. from Ephesus Church, Winchester, Ky.

Curry V. Bradford, Shively Church, Louisville, Ky. from Glasgow, Ky.

Richard H. Allmon, First, Cuthbert, Ga. from First, Sylvarina, Ga.

R. H. Cagle, First, Bellinger, Texas, from 1st, Hereford, Texas.

Gaston Green, Calvary, Santa Fe, N. Mexico, from 1st, Necona, Texas.

O. G. Hall, Supt. Missions, Marion, Pasco and Alachua Associations, Fla., from Wildwood, Fla.

First Church Picayune Has Fine Youth Week

The First Church of Picayune, had one of the most successful Youth Weeks in its history, April 19-26.

The activities started with the pastor, Rev. John Maddox, turning over the pulpit Bible to the Youth-week pastor, Gwendol Pearson, at the evening worship service on the 19th.

The guest speaker for that night was Rev. John Hiott, a student at the New Orleans Seminary. At the close of the service the Young People and Intermediates met for an enjoyable Youth Fellowship and Singing.

A Morning Watch service was held.

Other activities were: W. M. S. met on Monday afternoon with the youth in charge. The Brotherhood gave a supper meeting for the young men on Tuesday night with the young men in charge of the program.

The Youth Sunday School Officers' and Teacher's met with the regular Officers' and Teacher's for their weekly meeting on Wednesday. At the prayer meeting hour Miss Jewel Hannah, professor of Commerce at Woman's College in Hattiesburg showed colored slides of her summer mission work in the

Bahama Islands.

On Thursday night the deacons met with the Youth Week deacons. On the closing Sunday of Youth Week the Young People took over their duties in the Sunday School and the Training Union. Three of the young people spoke at the evening worship service, Gwendol Pearson, Barbara Furr, and June Stockstill.

The Youth Revival will be held June 7-14 at the high school stadium with Dr. Chester Swor the evangelist, Ken Jones in charge of the personal work, and Bob Rapp in charge of the music.

Miss Cleo Creede is the educational director, and Miss Betty Lou Swctman the church secretary.

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Young People's Secretary—Miss Nell Taylor
Royal Ambassador Secretary—Joel Ray

IMPRESSIONS OF WOMAN'S MISSIONARY UNION ANNUAL MEETING

By MRS. C. E. WILBANKS

Here I sit amongst thousands of lovely women who represent a cross-section of our convention—mission-hearted women who point to the Great Commission and yearn for the women of the world.

Before me is a huge globe of the world and under it is written in large letters of gold, "A Story To Tell." It is not hard to see that all preparation has been made for our coming, and as the convention proceeds, I realize afresh the capabilities of our leadership in W. M. U., and I see on all faces the serious purpose with which they accept their responsibilities.

I have just seen a pantomime of hands uplifted towards "the world" as we sang, "We've a Story to Tell to the Nations." Those were G. A. and R. A. hands.

Now we see what God can do with the minds of his children as we are moved to want to serve better as we listen to these marvelous gleanings of our sisters.

Why shouldn't my missionary outlook continue to become big in such a meeting as this? And it has become personalized. I have seen in person "Handmaidens of the Lord" in solemn procession by two's, with our Open Book in their hands, as they marched right by me—foreign missionaries from the ends of the earth, home missionaries with eager eyes, new appointees, with the dream of conquest on serious faces, flags of all nations held high as an R. A. marched in the hushed procession.

Yes, the national Christians are speaking to us from Mexico to Africa, thanking us for our Lottie Moon Christmas Offering, our literature, and our sons and daughters. They are asking for our prayers.

The world looks smaller to me today but our task grow bigger. A sob of joy rose in my heart when I saw the 100th missionary appointee to Japan.

Yes, I love Woman's Missionary Union and it helps me to know where God is going in His world.

Now Mrs. Carlos Paredes, president of Mexican Baptist W. M. U. of Texas, is speaking! "We are grateful to those who have written mission books, magazines. It has made world citizens out of our people." Shame on us white sisters who do not love mission books and magazines.

Again I see uplifted hands and hear, "We've a Story to tell to the Nations." This time the hands belong to little Sunbeams.

Yes, Dr. Lawrence, Dr. Rankin, Dr. Sadler, Dr. Gill, and Dr. Cauthen are coming before us in turn to urge us to be faithful witnesses at home, and they are presenting their missionaries by name. How marvelous!

My convention closes as Dr. Floy Barnard reads again the Word of God, and her little Chi-

nese friend sings, "Be Still and Know." Her voice has a lot of pathos in it. We have a story to tell to the nations!

W. M. U. Meeting, Houston, Texas.

By NETTIE REE TRAYLOR

"A trip to the Southern Baptist Convention is a thrilling experience of varied impressions and mingled emotions. You are lifted high by the inspirational speakers, alarmed by the reality of the task that is ours as Christians since our nation has moved on the world stage with the footlights on our every move. You have a feeling of regret that every member of Woman's Missionary Union cannot be present to share this privilege with you.

The convention opened Sunday afternoon with a pageant celebrating the 40th anniversary of Girls' Auxiliary, portraying the beginning and growth of this organization. Sunday night Miss Helen Falls led in a panel discussion of "Discovering America" with students from Prussia, Lebanon, Vienna, Nigeria, Germany, and the Philippines. They love America but reminded us not to treat our Christian heritage with complacency lest it be taken away from us.

Dr. J. D. Grey reminded us that the trouble with Southern Baptist is heart trouble, skipping beats and palpitation. Home and Foreign Missions is the alternate beat of Southern Baptists. Our response is so little when 28,865 churches with over seven million members gave \$6 per capita to missions last year. We need more church buildings today but he warned us not to build and make the missionaries pay for it. On a trip to Nigeria, he visited the grave of Miss Lucille Reagan of Texas and the inscription on her marker is "Her life was the measure of her gift," translated in Yoruba language reads "She used all the talents of her life for the glory of God."

We were made to feel welcome to the city of Houston by Mrs. T. C. Jester as the members of her committee stepped from the doors of a sparkling heart on a large map of Texas.

Miss Mattie Morgan, our acting treasurer, stated the four million dollars given during the two Weeks of Prayer show our storehouse is not on earth.

Dr. Hugh Brimm, professor of Human Relations and Social Work at Carver School of Missions and Social Work, warned us of serious matters of concern in the economic progress of today and we are greatly crippling and hurting our influence abroad by saying to other races by our actions, "because you are a shade darker you will have to live behind the curtain of race discrimination."

The Annie Armstrong Offering has reached \$852,552.76 on May 1.

Mrs. Carlos Paredes was converted in 1941 and is now president of the Mexican Baptist

Memorial Gift Is Made Foundation

Mrs. Wirt Carpenter of Starkville, has just made a gift of \$5,000 to the Baptist Foundation designating it to the endowment fund of Blue Mountain College and to be carried on the Foundation books as a memorial to her husband, J. Wirt Carpenter.

This fine gift indicates a growing interest in Christian Education in Mississippi and the conviction that our colleges should have more endowment.

W. M. U. of Texas. They have 130 W. M. S. with 2,500 members. Realizing their greatest need is trained leadership they have 100 Latin American students attending colleges and universities; thirty of these are helped by their W. M. U. convention. One society of eighteen members gives a \$100 scholarship and they earn the money by picking cotton. As a result of mission study they support one full-time missionary in Mexico.

In presenting our Margaret Fund, Bill Cooper, son of our Mississippi missionaries, Reverend and Mrs. W. L. Cooper, Argentina, stated he came from a world of love, hate, confusion and opportunity to the United States and a host of friends and a love of W. M. S. members. He expressed his appreciation to Woman's Missionary Union for providing his scholarship and for the privilege of working with the Royal Ambassador organization that gives us mission-minded and mission-poketted men.

Mrs. N. H. Eudaly made us conscious of our neighbor, Mexico. Mexico is so near the United States and so far from God. She is in the backyard of the United States and just across the border are all places of vice built by the United States. There are twenty-five missionaries to work with her twenty-five million people.

To date our Foreign Mission Week of Prayer Offering has reached \$3,280,372.79. We rejoice over this but feel we are falling far short of our responsibility when we recall ten million dollars was spent on Christmas dinners and trees.

Miss Pearl Johnson, our last missionary to come out of Red China, warned us that we did too little when we had the opportunity. Our former missionaries to China are on twelve fields of service at present waiting until they can go back to the mainland.

As our Foreign Missionaries were presented it was thrilling to see our one hundredth appointee to Japan with its population of three million. We now have 900 plus active missionaries in 32 countries around the world. As Dr. Rankin presented the new appointees, Bill Dyal of Houston, an appointee to Guatemala, spoke for the group. He reminded us they would be the missionaries abroad that we are at home and pled with us to hold the ropes tight as they went down into the gold mines of souls for God.

GOES TO BALTIMORE



Rev. Jack L. Bilbo

Rev. Jack L. Bilbo, pastor of the Hurricane Creek Church, Marion county, has been called to the Tabernacle Baptist Church of Baltimore, Maryland, where he will serve as missionary pastor and will assume his duties on May 17.

Mr. Bilbo has been pastor of the Hurricane Creek Church for 45 months. He is a graduate of Mississippi College and received the B. D. degree from the New Orleans Seminary in May. Mrs. Bilbo is the former Mary Bennett of Hattiesburg. They have two children, Jack Jr., 7, and Ruth Marie, 4.

HICKORY FLAT VBS HAS 10 CONVERSIONS

The Hickory Flat Church closed a most successful Bible School on Friday night, May 1.

There was an enrolment of 110 and 10 professions of faith. An offering of \$34.30 was taken for the Cooperative Program. Rev. Charlie Bryant is the pastor.

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SUNDAY SCHOOL DEPARTMENT

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MISS CAROLYN MADISON, Elementary Secretary
MISS JOYCE SUTTON, Office Secretary

GRADING ADULTS IS SUCCESSFUL

The First Baptist Church, Wichita Falls, Texas, has a most interesting testimony regarding a grading of adults in the Sunday School.

"We believe in the grading and promoting of adults at the First Baptist Church, Wichita Falls, Texas. Two years ago we had two adult departments with fifteen classes and if we had 500 adults present on an extra good Sunday we felt we were doing a real job. But then we set up four adult departments with thirty adult classes all graded on the age basis. Only recently we had more than 800 adults present.

With smaller classes and a greater number of teachers and officers we find that we have a better grade of teaching. Of course, our enlistment program has just about doubled; more than 1200 adults have joined our classes since we graded on the age basis.

Financially this program is very sound for we found that these new adults, who have joined our Sunday School recently have put many thousands of dollars into the budget of the church. Our adult classes now are church centered.

We have not finished our adult work for even now within a few weeks time we plan to organize two more adult departments with eight or ten new classes."—Copied.

MARKS OF A GOOD SUNDAY SCHOOL TEACHER

1. A good teacher worships. He attends opening exercises; both of the preaching services, and maintains private devotions.
2. A good teacher sets a good example. He lives consistently; he

shuns evil; refuses to compromise.

3. A good teacher prepares for teaching. He takes the study courses; prepares and plans weekly lessons; attends teachers' meetings; gets plenty of rest Saturday night; sees that the class room is ready before time Sunday morning; dresses neatly.

4. A good teacher is punctual and dependable. He is present 15 minutes before beginning time Sunday morning; is regular in attendance; notifies his superintendent in case of unavoidable absence, and sees that proper substitute is ready; never lets the class or the superintendent "down".

5. A good teacher visits. He contacts absentees, new pupils and prospects personally.

6. A good teacher uses the Bible for lesson study and for teaching on Sunday.

7. A good teacher seeks to win all lost pupils to Christ, and to enlist every one in church membership and Christian service.

DR. ROY L. JOHNSON
TRAINING AWARDS RECORDS
FOR APRIL, 1953

No. Awards for April	1,648
No. Awards to Date	15,059
No. Churches to Date	423
No. Associations to Date	72

HIGH FIVE ASSOCIATIONS	
Lauderdale	171
Hinds	169
Attala	161
Neshoba	98
Lee	87

HIGH FIVE CHURCHES	
Kosciusko, First	135
Tupelo, Calvary	86
Meridian, Poplar Spgs. Dr.	69
Jackson, Calvary	65
Biloxi, First	57

MC COMMENCEMENT
GUESTS TO BE
1880-89 GRADS

Alumni Luncheon June 1

Special guests of Mississippi College at her 127th annual commencement this year will be students who attended the college more than sixty years ago, according to President D. M. Nelson. Invited to attend the two days of festivities and a luncheon in their honor are those who were in school in Clinton from 1880 to 1889.

In announcing who the honorees for the occasion would be, Dr. Nelson pointed out that this includes all former students of Mississippi College or of Hillman College during that period, whether they graduated or not. Of course, he noted, students of either college are welcome to attend, regardless of the years they went to school.

Plans for the alumni luncheon, scheduled for noon on Monday, June 1, call for the seating of former students by decades, with the honorees sitting as one group, those who attended from 1890 to 1899 in another, and so on. Individual class groups so desiring may be seated as separate groups, Dr. Nelson said.

Greene And Tubb Are MWC Speakers



Dr. W. E. Greene



J. M. Tubb

Dr. W. E. Greene, President of Clarke Memorial College, will deliver the commencement sermon for Mississippi Woman's College, at the graduation exercises Sunday evening May 24, at eight o'clock at the college auditorium. Superintendent J. M. Tubb of the State Department of Education will bring the baccalaureate address at the formal graduation exercises Monday evening at eight o'clock at the college auditorium.

The worship program Sunday evening is to be a joint program at the college auditorium as the Immanuel Baptist Church will adjourn its services.

Those to graduate are: Elizabeth Breckenridge, Hattiesburg; Charlene Carpenter, Hattiesburg; Rachel Monk, Laurel; Gayle Shelton, Petal; Jacqueline Shipp, Rome; Ouida Williams, Petal; Janet Campbell, Pachuta; Margaret Ann Evans, Hattiesburg; Evelyn McDonald Vandevender, Glendale; Helen Baggett, Columbia; Charlene Allman Clark, Louisville; Joyce Duncan, Columbia; Jeanette Harper, Hattiesburg; Ida Belle Hilderbrand, Wiggins; Laynette Long Howell, Hattiesburg; Mildred Gresham James, Natchez; Mamie Pigott Moak, McComb; Mary Elizabeth Sharp, Meridian; Betty Love Stewart, Mobile, Ala.

THE PRICELESS PLUS OF
THE CHRISTIAN COLLEGE

Culture is the object of education. "Culture is that which you have left after you have forgot all that you definitely set in to learn." There are varying phases, degrees and qualities of culture. No young person should be willing to enter life without first acquiring the greatest possible quantity and the highest possible quality of culture. Only such is a worthy scholastic ambition.

College is a means of acquiring culture. But colleges differ in the quality of culture that they offer. One college may train the hand, and the hand only, and the product will probably be a brute. Another college may train the heart, and the heart only, and the output will be a fanatic. Still another college may train the head, and the head only, and the product will be a freak. The college that trains symmetrically the hand, the heart and the head is the college which offers the highest cultural value.

The Baptist College therefore the Christian college, offers a distinct "plus" of culture. The Christian college has a definiteness of purpose, of aim, and of objectives that is distinctly Christian. It therefore affords a "Culture Plus."

In a Christian school there is, or should be, an atmosphere of spirituality. If this is not true, the school should close its doors, or disclaim the name of Christian. If you put a fish in water he must swim. There is nothing else for him to do. If you put a student in the atmosphere of a Christian school he must "live in" and "breathe" the atmosphere of

Christianity. All students will not equally appropriate Christianity, but they will be "exposed" to it.

Christian Education must be made as permanent as the Pleiades. Thousands of men today have convictions as deep as their souls regarding its necessity. Civilization and Christianity will go forward with greatest strides only when the leaven of Christian Education continues to leaven the whole lump of the educational process. It has survived and thrived through all the years of America's noble history. The changes of time will necessitate changes of policy and of procedure. Adjustments will be everlastingly necessary. The size and number of institutions will vary.

—BR—
The Cedar Grove Church in Marion County has remodeled its Annex, at a cost of about \$2700.00. They have twelve rooms now. Dr. Mark Lowry is pastor of the church.

50, 40 & 25
Years Ago

By Rev. J. L. Boyd, Sr.
50 YEARS AGO—

Evangelist T. T. Martin assisted Pastor Geo. B. Butler of the First Church, Natchez, in a twelve-day meeting with 31 accessions.

40 YEARS AGO—

Pastor R. R. Jones of the Griffith Memorial Church, Jackson, reports a very successful revival meeting resulting in 55 additions to the church membership, 36 for baptism.

The Senatobia Church closed a meeting with fourteen accessions, Pastor A. T. Cinnamon being assisted by Rev. T. L. Holcomb of Yazoo City.

This being Southern Baptist Convention number, in the 68th session at St. Louis. Foreign Mission receipts, \$544,000; Home Mission receipts \$370,000; Sunday School Board receipts, \$354,000; there were 123,471 baptisms, a decrease of 9,000. Total membership of Baptist churches in the South, 2,446,296.

25 YEARS AGO—

A book just off the press by Dr. James Garvin Chastain, titled "Thirty Years in Mexico," is well spoken of by Editor Lipsey.

A "most far reaching revival" was held in the Isola Baptist Church, resulting in the membership being more than doubled. Pastor W. M. Powell of Arcola was assisted by Rev. V. E. Boston of Winona.

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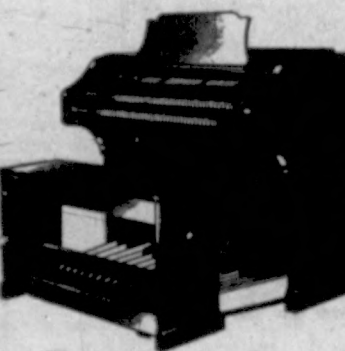


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Sunday School Lesson

Prepared by Dr. L. Bracey Campbell

Problems of Christian Conscience (Temperance)

Bible Text: I Cor. 8:7-13; 6: 18-20.

I. Recreating an Atmosphere

Back with Paul, but this time at Ephesus, where he spent a period which he afterwards said was three years, the longest he ever spent anywhere. This was the period during which Luke says: (Acts 19:10) "All they who dwelt in Asia heard the word of the Lord, both Jews and Greeks." It was probably during the year 58 A. D., near the close of his long residence in Ephesus that Paul received news of a distressing nature relative to the state of things in the church of the Corinthians. We have already seen that when Paul undertook the conquest of Corinth for his Lord, he essayed a task as difficult as any to which mortal man has ever set his hand.

Corinth was noted throughout the Roman Empire for its gross immorality. It is hard for us to realize today just how bad things really were in Corinth. Immorality in every form was so widespread as to be practically universal, and even the learned philosophers of that day tried to justify low moral standards and often themselves practiced many of the prevailing vices.

Only the Jews, living withdrawn in ghettos, districts assigned to them and within which they were forced to live, all over the Roman Empire, plus a few high-minded teachers, and groups known as God-fearing Gentiles abstained from the practice of vice and condemned it as a sin against God. As I have so often written in these notes before, the practice of religion itself had descended to depths so low that the priestesses of the temples of Aphrodite, or Artemis or, as she is known to readers of our authorized English Bible, Diana, were sanctified (?) prostitutes the fees for the use of whose bodies went into the sacred (?) treasury of the temples. This practice was rife in Corinth, along with every other form of immorality of which you can readily think.

Think, therefore, of the courage of a man who entering a great city so sunken in sin as Corinth undertakes to plant within it the seed of a new life so different from that which prevailed there as to be opposed, uncompromisedly opposed to it, a life the primary principles of which bade those who received within their hearts the seed of it, come at once to death grips with sin in its truceless, ceaseless combat to the death.

It was from persons who had grown up in this immoral atmosphere, that Paul recruited the membership of the Christian church in Corinth. I wonder how many of us would have undertaken it, or would, on the other hand have said, "This place is wholly under the bondage of the devil!

These people have sold their souls to do evil. Let me away from here to some more promising field."

But not so Paul! He was purveyor of the Good News, the Gospel, the Gospel which was and is the conveyor of the power of God unto salvation to every one, not simply the morally respectable, but to EVERY one, no matter how deeply sunk in sin, to every ONE, no matter where that one may live or in what sinful surroundings, to EVERYONE that believeth! Paul not only believed, but knew that he had a message from a Master who would come with him and the message anywhere and give power to attack and overcome the growing forces of the devil on any field and at any time. Imagine a situation too difficult for Paul! AM that is necessary to this is to imagine a thing too difficult for God.

I wonder if we just happen to be living in this age, an age which is singularly callous to the evil nature of many gross sins, an age in which sexual irregularity is often brushed off with a laugh, in which drinking of alcoholic liquors has become so nearly universal that few people think much about it, in spite of the fact that the gory records of its deadly nature is written in the news columns every week all over this vast country, an age in which people refuse to face the fact that this drinking evil is a problem of national scope. And this condition obtains in our national life because we do not allow the Lord to quicken our consciences in the matters of what is necessary to a life of safety in Him and well-pleasing to Him.

II. THE LAW OF LIBERTY AND THE LAW OF LOVE (I Corinthians 8:7-13).

The gentiles among whom he moved and more and still more pronouncedly the Jews to whom he carried his gospel though this man Paul a strange "bird" a most unusual chap! What could you say of or to a chap who came to you and told you that the gods your fathers had worshipped were no gods at all, but vile devils who would sink your souls into perdition? Or being a Jew, what were you to think of a blasphemer who tried to persuade you that there had appeared a man who was God a man born as other men, living as other men, and not as your expected Messiah, who was to descend from heaven in a cloud of glory and smite the oppressors of Israel into the dust at once? Above all, what were you to think of one who came to tell you that those who accepted his Gospel and the Lord whom that gospel proclaimed were freed thereby from the law under which your fathers had lived since the wrist of Moses rested from writing the ordinances of the Eternal God?

The law against which Paul set himself was a law of bondage to man-made ordinances, a law of tradition, a law graven on stones. Paul would substitute for this law a law of liberty in Christ Jesus, of liberty from the bondage of written statutes to a law of a higher life, to the law of a living Master who, along with the de-

Rev. J. R. Davis Given Welcome

Rev. J. R. Davis, pastor of First Church of New Albany, was greeted by a record attendance at his first church service following his return from a tour of Europe and the Holy Land. The service was promoted by the Sunday School.

The Sunday School has grown of late and in April more visits were made than there were absentees.

The Rev. Mr. Davis, who is president of the State Convention Board, was accompanied by Mrs. Davis on his trip abroad which lasted approximately three months.

Oakes Awarded Doctorate

Rev. John P. Oakes, Pastor of the First Church, Ellisville, was awarded the Doctor of Theology Degree by the New Orleans Seminary on May 1, 1953. His dissertation is "An Analytical and Definitional Approach to the Problem of the Unpardonable Sin."

While in the Graduate School, Mr. Oakes served for two years as fellow to Dr. E. N. Patterson in the Department of Homiletics.

mands of the law of this higher life, gave the inclination to keep that law, a Master who cancelled or abrogated nothing of what was from the written law, but included and contained and absorbed all of it in the law of the higher life. How else shall we name this law of liberty? Call it the law of love, of the love of God in Christ for men, the love from men to God in Christ, the love of God from God through men out to lost and needy men to the ends of the earth.

III. THE OPERATION OF THIS LAW OF LOVE

Or had I better say, the demands of this law of love; for this law of liberty in Christ Jesus, this law of love, the requirements of which men assume when they become children of God through faith in Christ, does make difficult requirements of them.

First, there are sins against the body, which Paul declares (I Cor. 6:19, 20), is "a Temple of the Holy Spirit, a temple possessed by the Holy Spirit, because God has bought the body as a temple of the Holy Spirit, and paid for it with a price, the life of His blessed Son our Savior; therefore, anything, act or habit, which pollutes, defiles or profanes the body is a sin against God. Secondly, there is the form of sin which consists of the doing of anything which causes another to become defiled so that this other is made unfit for the best service and enjoyment of God.

One may be doing a thing which is harmless to the doer personally, but, if the doing of that thing leads another to sin, the law of love requires that he shall not do that which is harmless for him or to him, but is harmful to another. Paul says that, as long as he lives, he will do nothing which would lead another to sin against God in his own or another's person.

Accepts Ruth Pastorate



Rev. Henry K. Neal

Rev. Henry K. Neal has assumed the pastorate of Ruth Church. He comes to the church from three and one-half years as pastor at Chesbrough Church near Kentwood, La.

Mr. Neal is a graduate of Louisiana College and holds the M. R. E. and B. D. degrees from the New Orleans Seminary. He served with the Seventh Infantry Division in the Philippines during the war.

His wife is the former Hazel Blanchard, Baton Rouge, La. They have three children, ages 10, 3 and 2.

If I had a certain sum of money, I would give it to a Christian college in America where in building Christian character and in training young men and women for service you are raising the seed-corn of the earth. — Adoniram Judson.

CALENDAR OF PRAYER

- May 25 — All-State Junior R. A. Camp, Garaywa; Jeanne Nelms, BSU Secretary, Perkinson Junior College.
- May 26 — Mrs. Clyde Gordon, District Young People's Leader; Mrs. C. C. Pate, Yalobusha Association Training Union Director.
- May 27 — Walter Horne, George Association Sunday School Superintendent; Commencement Exercises, Clarke College.
- May 28 — Rev. Deb L. Stennis, Clarke Association Chairman of Evangelism; H. W. Beasley, staff, Baptist Orphanage.
- May 29 — Claude Smith, Franklin Association Brotherhood President; Rev. M. C. Waldrop, Riverside Association Missionary.
- May 30 — Miss Zula Coon, faculty, Mississippi College; Elizabeth Hutchins, faculty, Blue Mountain College.
- May 31 — Mrs. T. L. Everett, Dietician, Clarke College; Dr. Judson Chastain, faculty, Women's College.

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1. A minimum of \$500,000 endowment is essential to standardize the credits of a four year college.

2. Endowment is essential to the security of the life of a college. It removes the question mark as to whether the school will live.

3. Endowment provides a strong appeal for the gift of buildings. The people who have money to build buildings on our college campuses ask, "Is there any question about the permanent security of that institution?"

4. Mississippi Baptists own and control our colleges and, therefore have no need to fear losing control of them should they become well endowed.

5. The endowment funds of all our colleges are pitifully inadequate.

Clarke Memorial College, \$15,000.00.

Womah's College, \$429,873.04.

Blue Mountain College, \$521,142.32.

Mississippi College, \$1,077,519.58.

Total, \$2,043,534.94.

Mercer has \$3,000,000; Furman has \$4,250,000; Wake Forest has \$4,400,000; and each of these schools has an enrollment close to the enrollment of Mississippi College. Baylor has \$5,000,000 with a much larger enrollment. Howard Payne has \$1,500,000 with an enrollment of 625. Mary Hardin Baylor has \$1,450,000 with only 339 total enrollment.

6. We are well able to endow our colleges. If we had begun in 1940 giving \$1.00 per year per member to the endowment funds of our schools we would have today over \$4,000,000 in addition to the \$2,000,000 we now have. At the rate of 4.48 per cent yield, which the Foundation got last year on invested funds, our colleges would have received \$179,600.00 in additional endowment income. Just think what that would mean to our colleges today.

7. We should endow our schools because they are our hope for training Christian leadership at home and around the world. Our colleges in Mississippi are a large portion of the explanation of our Baptist progress.

8. We should endow our colleges because they are absolutely essential to our program of world mis-

John Huss, pastor of the Southside Baptist Church of Spartanburg South Carolina, has written a book chock-full of ideas pastors will welcome to help a church to grow both spiritually and physically. Not only are there ideas for the pastors in his own personal ministry, but there are many livewire ideas to aid the busy and ambitious pastor in leading the members of his church into a more effective ministry. Suggestions are backed up with illustrations; for example, it is suggested that a letter be written to baptismal candidates and a copy of a letter follows. The title of the book is IDEAS FOR A SUCCESSFUL PASTORATE (2.00). Order from the Baptist Book Store or from the Zondervan Publishing House, Grand Rapids, Michigan.

sions and evangelism. Adoniram Judson said that if he had a million dollars he would give a large portion of it to a Christian college because, said he, "You cannot do mission work without trained workers."

9. We should endow our colleges because they cannot give the service we need and expect in the face of hard competition without it.

10. We should by all means endow our colleges because they are not only guardians of our heritage of liberty but are some of our best safeguards against Communism.

WHAT PRICE MIGRANTS?

BY JAMES M. SAPP
Associate Secretary, Brotherhood Commission

I saw the Okies in California. The term is no longer used in derision. Rather, it is one of good-humored respect. How this happened 15 years after the migration depicted so graphically in Grapes of Wrath is an amazing story. It was my privilege to spend two weeks in California in a series of Brotherhood Methods Conferences in February.

I met the people and saw their churches. There were none of the expensive buildings so common in many areas. Equipment was meager. But joy and happiness permeated every gathering. Eagerness was omnipresent. These were proud people. . . proud of the struggles, the obstacles overcome, the victories won, the climb ahead.

Fifteen years ago George Marler left Cordell, Oklahoma, in the long trek to California. He wound up in the years that followed working as a carpenter. Two and one-half years ago he became a Christian won by other Okies in a Southern Baptist Church. Two years ago he surrendered to preach. The night I met him he had eight men with him in our conference.

Another Okie teaches a class of Junior boys in his church. This classroom is a car in a parking lot beside the church building. One row of cars is the Junior Department. Another row is the Intermediate Department.

A former classmate of mine at Oklahoma Baptist University, Elmer Gray, pastor of Immanuel Baptist Church, Santa Anna, does not have room for all of his Sunday School. They meet in the basement of a building across the street which is not being used on Sunday morning.

At National City, down near the Mexican border, the Brotherhood has really been busy. In sixteen months eighty different men gave 9,000 man hours of labor in the erection of their new building. The building, now completed, is valued at \$125,000. Actual cost to the church in money was \$38,000.

There are no half-time or quarter-time churches in this wonderful state. They are either missions or they are full-time churches. Moreover, when they become a church they are complete with every organization.

I was present on the day Cen-



tral Church, Fresno, observed its first anniversary. The membership is full of Oklahomans, Texans and Arkansans. The day I was there 225 were present for Sunday School. . . . The enrollment showed 175. Membership of the church is 139. Seventy-one are enrolled in their Training Union but 75 were present that night. They baptized 27 the first year and total gifts amounted to \$12,500. Their budget for 1953 is \$17,000 and their goal for additions is 300.

The oldest church established by Southern Baptists recently observed its 15th anniversary. It has approximately one thousand members. During those years it has started nine other churches. These nine others in turn have established five more. These five have begun two. All this has taken place in ten different towns. The pastor told me that there has never been an opposing vote in any of these undertakings. This fifteen-year-old church with one thousand members lettered out 150 to begin two new churches in 1952.

One of the most interesting persons I met was an elderly lady who was chased by the drought sixteen years ago from Oklahoma. She and her husband came to work in the lettuce crop. They ended up

working in the sugar mill. Together with a few friends they began to meet for Bible study. Immediately they had a Sunday School. Their church was wherever they got together. Sometimes it was in an automobile, sometimes in a home. For the first three years there was no convention or association because there were no other churches in the immediate vicinity. So, they would take a portion of their gifts and mail them back to Oklahoma to be applied on Co-operative Program funds.

Her spirit was contagious. Those people know what a church really is. The fellowship that existed among those eleven made their church live every hour of the day and night. They were so close to each other that worship happened whenever they came together.

Yes, God is richly blessing the despised Okies of a few years ago. These despairing people who fled from disaster out of Oklahoma, Texas, Arkansas, and other nearby states are completely enriching the land which they have adopted in a way ranchmen, citrus growers and factory men will never quite be able to comprehend. Never, unless they too catch the spirit and receive the message these have so marvelously received and are so ably giving.

BAYLOR CAMPUS ESCAPES TORNADO DAMAGE, BUT COUNTS TOLL DESPITE BLESSING

By C. E. BRYANT

The death-dealing, wrecking tornado that swept through downtown Waco Monday, May 11, missed the Baylor University campus by about eight blocks. No buildings on the campus were damaged, and no death or injuries occurred on the campus.

But the university suffered losses, despite this blessing.

Prof. Keith James of the philosophy department and Mrs. James were killed in their car as a five-story building toppled over on them while they waited for a

traffic light in downtown Waco. Prof. Leslie Rasner of the Baylor School of Business is in a critical condition in a Waco hospital, as the result of bricks falling on his convertible automobile—though he saved his wife from serious injury by throwing his body across hers.

Two students in the Baylor night school—who worked during day-time hours in the wrecked buildings—also were counted among the 113 or more dead. They were J. P. Neal, Jr., of Waco and Rev. Cecil Parton of Sweeny, Texas.

MRS. MAMIE FIGG

Solomon, the wise man, asked this question: "A worthy woman who can find?" For the edification and information of the Lord's followers, he answered his own interrogation. Among other observations he said: "Her price is far above rubies. The heart of her husband trusteth in her. She doeth him good and not evil. all the days of her life. Her lamp goeth not out by night. She stretcheth forth her hand to the poor; yea, she reacheth forth her hands to the needy. She openeth her mouth with wisdom and the law of kindness is on her tongue. Her children rise up and call her blessed; her husband also, and he praiseth her saying: Many daughters have done worthily, but thou excellest them all. Grace is deceitful, and beauty is vain, but a woman that feareth Jehovah, she shall be praised."

Surely, this is a description of Mrs. Figg, deceased, Courtland, Mississippi.

Mrs. Figg was born in Courtland eighty-two years ago. At an Courtland Baptist Church after expressing her unbounding love for her Redeemer. Because of her sterling character and her untiring devotion to her God, her church, her family and her compassion for lost souls everywhere, no one ever questioned her sincerity.

Her late husband, Mr. Frank Figg, preceded her in the home-going in 1927. Their family was a happy one. Her children honored and respected her. She lived a full life for the betterment of humanity. She taught various classes in Sunday School, was president of the W. M. U. several times, was active in Eastern Star work, and was President of the Parent-Teachers Association when the Panola County Agricultural High School was situated in Courtland.

Mrs. Figg's worthiness as a mother stands out through her children. They are outstanding in their churches and respective fields of endeavor. They are: Mrs. Louise Gravely, housewife to a business man, Amory, Mr. Forest Figg, Assistant Post Master Batesville, Mississippi; Mrs. Edith Houston, wife of a Ripley, Tennessee, business man; Mr. Rip business man Ripley Tennessee, and Mrs. Jane Eckles, employed in the Mississippi State Capitol Building, Jackson, Mississippi.

Mr. Figg comfortably relied on this scripture: "Though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me."

Her body was interred in the Batesville Cemetery after the last rites were said in the Courtland Baptist church by her pastor, Rev. F. O. Martin and Rev. Scates, Pastor First Baptist Church, Ripley Tennessee.—F. O. Martin.



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